



# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

FILED

JAN 30 2020

SCOTT W. HASSELL  
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official <b>WYMAN CASH</b>		Political Party/Ballot Affiliation <b>NONE</b>	
Office Sought or Held (include district or circuit number, if applicable) <b>SCHOOL BOARD member</b>			
Address <input type="checkbox"/> Check box if reporting new address <b>904 CASE AVE-</b>			
City <b>ATTALLA</b>	State <b>AL</b>	ZIP Code <b>35954</b>	Telephone Number <b>956-43-3800</b>

Calendar Year covered by this report. **2019**

Amended Annual Report  
 Termination Report

Total Pages in Report Include this page in your count. **1**

## SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	0
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	0	2a	0
2b	Non-itemized cash contributions	0	2b	0
2c	Total cash contributions (add lines 2a and 2b)	0	2c	0 \$0.00
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	0	3a	0
3b	Non-itemized in-kind contributions	0	3b	0
3c	Total in-kind contributions (add lines 3a and 3b)	0	3c	0 \$0.00
<b>Receipts from Other Sources</b>				
4a	Total itemized receipts from other sources (total from Form 4)	0	4a	0
4b	Total non-itemized receipts from other sources	0	4b	0
4c	Total receipts from other sources (add lines 4a and 4b)	0	4c	0 \$0.00
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	0	5a	0
5b	Non-itemized expenditures	0	5b	0
5c	Total expenditures (add lines 5a and 5b)	0	5c	0 \$0.00
<b>Expenditures on Line of Credit</b>				
6a	Itemized expenditures on line of credit (total from Form 6)	0	6a	0
6b	Non-itemized expenditures	0	6b	0
6c	Total expenditures on line of credit (add lines 6a and 6b)	0	6c	0 \$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	0	7	0 \$0.00

## SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

8	Beginning balance (as of January 1 of reporting year)		8	0
9	Total cash contributions for year		9	0
10	Total in-kind contributions for year	0	10	0
11	Total receipts from other sources for year		11	0
12	Total expenditures for year		12	0
13	Total expenditures on line of credit for year	0	13	0
14	Ending balance (add lines 8, 9, & 11, then subtract line 12)		14	0 \$0.00
15	Total campaign debt (total debt owed as of December 31)	0	15	0

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 9<sup>th</sup> day of January of the year 2020. My commission expires the 2<sup>nd</sup> day of March of the year 2021.

Wyman Cash  
Signature of Candidate or Elected Official

1-9-2020  
Date

Diane Matthews  
Signature of Notary Public

DIANE MATTHEWS  
Print Notary's Name

FILED

JAN 3 1950

SCOTT W. HASSELL  
JUDGE OF PROBATE

*[Handwritten signature]*  
JAN 3 1950  
CLERK OF PROBATE  
COUNTY OF ...