

ALABAMA FAIR CAMPAIGN PRACTICES ACT  
**CANDIDATE / ELECTED OFFICIAL**  
**ANNUAL REPORT**  
**SUMMARY FORM 1A**

THIS AREA FOR OFFICIAL USE ONLY

**FILED**

JAN 27 2014

BOBBY M. JUNKINS  
 JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official <b>WYMAN CASH</b>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <b>ATTALLA BOARD OF EDUCATION</b>			
Address <input type="checkbox"/> Check box if reporting new address <b>904 CASE AVE</b>			
City <b>ATTALLA</b>	State <b>AL.</b>	ZIP Code <b>35954</b>	Telephone Number <b>256-538-5235</b>

**Type of Report (check one)**

Annual Report for Year 13

Termination Report

Amended Annual Report for Year \_\_\_\_\_

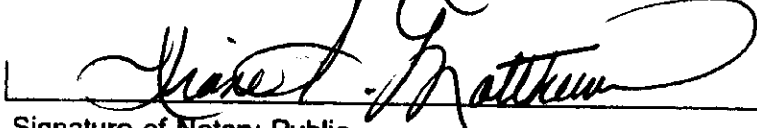
**SECTION I - Summary of activity from last filed report through December 31 of reporting year**

<b>1</b>	Beginning balance (ending balance from previous filing)		<b>1</b>	<b>0</b>
<b>Cash Contributions</b>				
<b>2a</b>	Itemized cash contributions (total from Form 2)	<b>2a</b>		
<b>2b</b>	Non-itemized cash contributions	<b>2b</b>		
<b>2c</b>	Total cash contributions (add lines 2a and 2b)		<b>2c</b>	<b>0</b>
<b>In-Kind Contributions</b>				
<b>3a</b>	Itemized in-kind contributions (total from Form 3)	<b>3a</b>		
<b>3b</b>	Non-itemized in-kind contributions	<b>3b</b>		
<b>3c</b>	Total in-kind contributions (add lines 3a and 3b)	<b>3c</b>		<b>0</b>
<b>Receipts from Other Sources</b>				
<b>4</b>	Total receipts from other sources (total from Form 4)		<b>4</b>	<b>0</b>
<b>Expenditures</b>				
<b>5a</b>	Itemized expenditures (total from Form 5)	<b>5a</b>		
<b>5b</b>	Non-itemized expenditures	<b>5b</b>		<b>0</b>
<b>5c</b>	Total expenditures (add lines 5a and 5b)		<b>5c</b>	<b>0</b>
<b>6</b>	Ending balance (add lines 1, 2c, & 4, then subtract line 5c)		<b>6</b>	<b>0</b>

**SECTION II - Summary of activity for entire reporting year - January 1st through December 31st**

<b>7</b>	Beginning balance (as of January 1 of reporting year)		<b>7</b>	<b>0</b>
<b>8</b>	Total cash contributions for year		<b>8</b>	<b>0</b>
<b>9</b>	Total in-kind contributions for year	<b>9</b>		
<b>10</b>	Total receipts from other sources for year		<b>10</b>	<b>0</b>
<b>11</b>	Total expenditures for year		<b>11</b>	<b>0</b>
<b>12</b>	Ending balance (add lines 7, 8, & 10, then subtract line 11)		<b>12</b>	<b>0</b>
<b>13</b>	Total campaign debt (total debt owed as of December 31)	<b>13</b>		

Sworn to and subscribed before me this 22<sup>nd</sup> day of January of the year 2014. My commission expires the 2<sup>nd</sup> day of March of the year 2017.

  
 Signature of Notary Public  
**DIANE S. MATTHEWS**  
 Print Notary's Name

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

  
 Signature of Candidate or Elected Official  
 Date 1-22-14