



**FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA**

THIS AREA FOR OFFICIAL USE ONLY

**Waiver of Report  
FOR CANDIDATES  
(OPTIONAL FORM)**

**FILED**

**MAR 18 2019**

**SCOTT W. HASSELL  
JUDGE OF PROBATE**

Please Print in Ink or Type.

Name of Candidate <i>William Allen Millican</i>		Political Party/Ballot Affiliation <i>None</i>	
Office Sought (include district or circuit number, if applicable) <i>Board of Education District 7</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>1207 Bellevue Dr.</i>			
City <i>Gadsden</i>	State <i>AL</i>	ZIP Code <i>35901</i>	Telephone Number <i>256 490-6708</i>

Type of Report (check one)

- Monthly Report**  
Month in which the report is filed.
- Weekly Report**  
Date that weekly report is due.
- Annual Report**  
Calendar year covered by this report.

<i>3-18-19</i>

(Note: This form is not for use by elected officials in lieu of an annual report.)

**This form is not for use by principal campaign committees of elected, public officials.**

In any reporting period, no campaign finance report is required if the appropriate filing threshold has not been reached by the candidate. The filing threshold is \$1,000, regardless of the office sought:

- ▶ \$1,000 - candidates for state offices
- ▶ \$1,000 - candidates for State Senate
- ▶ \$1,000 - candidates for State House of Representatives
- ▶ \$1,000 - candidates for district or circuit offices
- ▶ \$1,000 - candidates for local offices

I have not reached the filing threshold amount as set forth in the Fair Campaign Practices Act for the office for which I am seeking nomination or election.

This **OPTIONAL** form gives notice that no contribution or expenditure report will be submitted.

*William Allen Millican* *3/18/19*  
 Signature of Candidate Date

1911

MAY 18 1911

SCOTT W. HASSBELL  
CLERK OF PROBATE

3-18-11

Handwritten notes, possibly including a date and some illegible text.

Handwritten signatures or names at the bottom of the page.