



**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

THIS AREA FOR OFFICIAL USE ONLY

FILED

APR 08 2019

**Waiver of Report
FOR CANDIDATES
(OPTIONAL FORM)**

SCOTT W. HASSELL
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate <i>William Allen Millican</i>		Political Party/Ballot Affiliation <i>None</i>	
Office Sought (include district or circuit number, if applicable) <i>Board of Education District #17</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>1207 Bellevue Dr</i>			
City <i>Gadsden</i>	State <i>AL</i>	ZIP Code <i>35904</i>	Telephone Number <i>256 #90-6708</i>

Type of Report (check one)

<input type="checkbox"/> Monthly Report Month in which the report is filed.	
<input checked="" type="checkbox"/> Weekly Report Date that weekly report is due.	<i>4-8-19</i>
<input type="checkbox"/> Annual Report Calendar year covered by this report.	

(Note: This form is not for use by elected officials in lieu of an annual report.)

This form is not for use by principal campaign committees of elected, public officials.

In any reporting period, no campaign finance report is required if the appropriate filing threshold has not been reached by the candidate. The filing threshold is \$1,000, regardless of the office sought:

- ▶ \$1,000 - candidates for state offices
- ▶ \$1,000 - candidates for State Senate
- ▶ \$1,000 - candidates for State House of Representatives
- ▶ \$1,000 - candidates for district or circuit offices
- ▶ \$1,000 - candidates for local offices

I have not reached the filing threshold amount as set forth in the Fair Campaign Practices Act for the office for which I am seeking nomination or election.

This **OPTIONAL** form gives notice that no contribution or expenditure report will be submitted.

William Allen Millican *4-8-19*

 Signature of Candidate Date