



Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

FILED

JAN 13 2020

SCOTT W. HASSELL
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official <i>William Allen Millican</i>		Political Party/Ballot Affiliation <i>NONE</i>	
Office Sought or Held (include district or circuit number, if applicable) <i>Gadsden City Board of Education Place #7</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>1207 Bellevue Dr</i>			
City <i>Gadsden</i>	State <i>AL</i>	ZIP Code <i>35904</i>	Telephone Number <i>2565477109</i>

Calendar Year covered by this report. *2019-2020*

Amended Annual Report
 Termination Report

Total Pages in Report Include this page in your count. *3*

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	<i>-0-</i>
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)		2c	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	<i>-0-</i>	
3b	Non-itemized in-kind contributions	3b	<i>-0-</i>	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	<i>0</i>	
Receipts from Other Sources				
4a	Itemized receipts from other sources (total from Form 4)	4a	<i>0</i>	
4b	Non-itemized receipts from other sources	4b	<i>0</i>	
4c	Total receipts from other sources (add lines 4a and 4b)		4c	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	<i>534.10</i>	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)		5c	<i>534.10</i>
Expenditures on Line of Credit				
6a	Itemized expenditures on line of credit (total from Form 6)	6a	<i>0</i>	
6b	Non-itemized expenditures	6b	<i>0</i>	
6c	Total expenditures on line of credit (add lines 6a and 6b)	6c	<i>0</i>	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		7	<i>0</i>

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

8	Beginning balance (as of January 1 of reporting year)		8	<i>-0-</i>
9	Total cash contributions for year		9	<i>-0-</i>
10	Total in-kind contributions for year	10	<i>0</i>	
11	Total receipts from other sources for year		11	<i>-0-</i>
12	Total expenditures for year		12	<i>534.10</i>
13	Total expenditures on line of credit for year	13	<i>0</i>	
14	Ending balance (add lines 8, 9, & 11, then subtract line 12)		14	<i>0</i>
15	Total campaign debt (total debt owed as of December 31)	15	<i>-0-</i>	

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 13 day of JANUARY of the year 2020. My commission expires the 30 day of SEPT. of the year 2021.

William Allen Millican
Signature of Candidate or Elected Official
1/13/2020
Date

Rodney L. Ward
Signature of Notary Public
Print Notary's Name
Rodney L. Ward

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FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: William Allen McIlhenn

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
William Allen McIlhenn	1207 Bellevue Dr. Gadsden AL 35904		✓				2/12/19	\$150.00
"	"		✓				3/5/19	\$137.00
"	"		✓				3/5/19	\$23.85
"	"		✓				3/5/19	\$8.22
"	"		✓				3/6/19	\$99.00
"	"		✓				3/11/19	\$22.99
William Allen McIlhenn	"		✓				3/27/19	\$193.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$534.00



FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: William Allen Millican

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION			
City of Gadsden	P.O. Box 267 Gadsden AL 35901											Res. Fee	2/12/19	\$ 50.00
Gadsden Printing	116 Broad St. Gadsden AL 35901											Hand. Bills	3/5/19	\$ 137.00
Lewis of Gadsden	615 George Wallace Dr Gadsden AL 35903											Sign MATERIAL	3/5/19	\$ 23.89
Marvins	301 N. 12 St Gadsden AL 35901											Sign MATERIAL	3/5/19	\$ 8.22
Trim it Up	111 Broad St. Gadsden AL 35901											Sign	3/6/19	\$ 99.00
AMAZON	WWW.AMAZON.COM											Sign MATERIAL	3/11/19	\$ 22.99
The Messenger	1957 RAINBOW DR Gadsden AL 35901	✓											3/27/19	\$ 193.00
TOTAL EXPENDITURES THIS PAGE													\$ 534.10	



**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

THIS AREA FOR OFFICIAL USE ONLY

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**Statement of Dissolution
FOR ELECTED OFFICIALS, CANDIDATES AND
POLITICAL ACTION COMMITTEES**

Please Print in Ink or Type.

Report Status (check one)

Name of Candidate or Elected Official, or Political Committee <i>William Allen Millican</i>			
Office Sought or Held (include district or circuit number, if applicable) <i>Gadsden City Board of Education Place #7</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>1207 Bellevue Dr.</i>			
City <i>Gadsden</i>	State <i>Al</i>	ZIP Code <i>35904</i>	Telephone Number <i>256-5477109</i>

- No report required because I have had no activity since the last reporting period
- Termination report attached

Note:

If you have had activity since the last report filed, you are responsible for filing the requisite **Annual Report** covering the last year of activity. However, the submission of a **Termination Report** along with the **Statement of Dissolution** will satisfy this requirement.

This statement dissolves the above-named Principal Campaign Committee or Political Action Committee as of the 13 day of JANUARY in the year 2020.

Pursuant to §17-5-7(a) [Code of Alabama, 1975], any excess funds shall be disposed of in the following manner:

No Excess Funds

As required by the Alabama Fair Campaign Practices Act, I hereby swear, or affirm, to the best of my knowledge and belief that this Statement of Dissolution is true and correct.

William Allen Millican

Signature of Candidate or Elected Official, or Chairperson or Treasurer of Political Committee

1/13/2020

Date