



FILED

APR 08 2019

SCOTT W. HASSELL  
JUDGE OF PROBATE

# Waiver of Report FOR CANDIDATES (OPTIONAL FORM)

Please Print in Ink or Type.

|  |                    |                                    |   |
|--|--------------------|------------------------------------|---|
| Name of Candidate<br><i>Warren A. O'Meara - Dates</i>  |                    | Political Party/Ballot Affiliation |   |
| Office Sought (include district or circuit number, if applicable)<br><i>Greensboro City Board of Education, District 2</i> |                    |                                    |   |
| Address <input type="checkbox"/> Check box if reporting new address<br><i>417 Taylor St.</i>                               |                    |                                    |   |
| City<br><i>Greensboro</i>  | State<br><i>NC</i> | ZIP Code<br><i>27403</i>           | Telephone Number<br><i>678-914-8149</i> |

Type of Report (check one)

|  |                 |
|--|-----------------|
| <input type="checkbox"/> Monthly Report<br>Month in which the report is filed.       |                 |
| <input checked="" type="checkbox"/> Weekly Report<br>Date that weekly report is due. | <i>4/8/2019</i> |
| <input type="checkbox"/> Annual Report<br>Calendar year covered by this report.      |                 |

(Note: This form is not for use by elected officials in lieu of an annual report.)

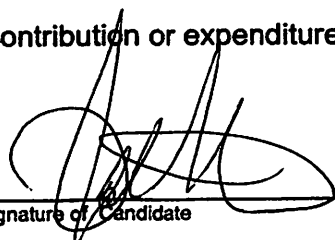
**This form is not for use by principal campaign committees of elected, public officials.**

In any reporting period, no campaign finance report is required if the appropriate filing threshold has not been reached by the candidate. The filing threshold is \$1,000, regardless of the office sought:

- ▶ \$1,000 - candidates for state offices
- ▶ \$1,000 - candidates for State Senate
- ▶ \$1,000 - candidates for State House of Representatives
- ▶ \$1,000 - candidates for district or circuit offices
- ▶ \$1,000 - candidates for local offices

I have not reached the filing threshold amount as set forth in the Fair Campaign Practices Act for the office for which I am seeking nomination or election.

This **OPTIONAL** form gives notice that no contribution or expenditure report will be submitted.

  
 Signature of Candidate

Date *4/8/19*