



# Appointment of Principal Campaign Committee

**FILED**  
JUL 1 1 2016  
BOBBY M. JUNKINS  
JUDGE OF PROBATE

Please print in ink or type.

|   |                    |                                      |   |
|---|--------------------|--------------------------------------|---|
| Full Name of Candidate<br><i>Truman Works</i>                                       |                    |                                      |   |
| Office Sought (include district or circuit number, if applicable)<br><i>Council</i> |                    | Political Party / Ballot Affiliation |   |
| Email Address of the Candidate  |                    |                                      |   |
| Address of the Committee (street or post office box)<br><i>P.O. Box 151</i>         |                    |                                      |   |
| City<br><i>Walnut Grove</i>   | State<br><i>AL</i> | ZIP Code<br><i>35490</i>             | Telephone Number<br><i>256-440-6211</i> |

This form is due within five (5) calendar days of reaching the threshold amount, or within five (5) calendar days of qualifying with a political party, or within five (5) calendar days of filing a petition as an independent candidate.

**Type of Committee (check one)**

- I appoint myself as the sole member of my principal campaign committee.
- I hereby appoint the individuals listed below to act as my principal campaign committee.

If you are appointing others to serve as your committee, you must select at least two members. You may appoint up to five members. One member should be designated as the chairperson of the committee. A second member should be designated as the treasurer. Please clearly print their names and addresses in the spaces below. Each appointee must sign his or her name.

| Chairperson   |                    |                          |  | Treasurer                                    |       |               |  |
|---|--------------------|--------------------------|--|--|-------|---------------|--|
| Full Name   |                    | Email Address            |  | Full Name                                    |       | Email Address |  |
| Address (street or post office box)                                 |                    |                          |  | Address (street or post office box)          |       |               |  |
| City  | State              | ZIP Code                 |  | City   | State | ZIP Code      |  |
| Signature of Appointee  |                    |                          |  | Signature of Appointee                       |       |               |  |
| Committee Member  |                    |                          |  | Committee Member                             |       |               |  |
| Full Name   |                    | Email Address            |  | Full Name                                    |       | Email Address |  |
| Address (street or post office box)                                 |                    |                          |  | Address (street or post office box)          |       |               |  |
| City  | State              | ZIP Code                 |  | City   | State | ZIP Code      |  |
| Signature of Appointee  |                    |                          |  | Signature of Appointee                       |       |               |  |
| Committee Member  |                    |                          |  | Committee Dissolution Designee               |       |               |  |
| Full Name   |                    | Email Address            |  | Full Name<br><i>Jaw Garrard</i>              |       | Email Address |  |
| Address (street or post office box)<br><i>4205 Cleveland Avenue</i> |                    |                          |  | Address (street or post office box)          |       |               |  |
| City<br><i>Walnut Grove</i>   | State<br><i>AL</i> | ZIP Code<br><i>35490</i> |  | City   | State | ZIP Code      |  |
| Signature of Appointee  |                    |                          |  | Signature of Appointee<br><i>[Signature]</i> |       |               |  |

**A note regarding the dissolution designee ...**

Candidates who choose to be the sole member of their principal campaign committee must choose a designee to dissolve the committee due to the possibility of death or incapacitation of the candidate.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the information contained herein is true and correct.

**Where to file this form ...**

State candidates file with the Office of the Secretary of State. County and municipal candidates file with their county's judge of probate.

*[Signature]* *Truman Works* | *7-7-16*  
Signature of elected official or candidate | Date