

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

**Candidate & Elected Official
Campaign Finance Report
SUMMARY FORM 1**

FILED

MAY 19 2014

**BOBBY M. JUNKINS
JUDGE OF PROBATE**

Please Print in Ink or Type.

Name of Candidate or Elected Official Todd Entrekin		Political Party/Ballot Affiliation Republican	
Office Sought or Held (include district or circuit number, if applicable) Etowah County Sheriff's Office			
Address <input type="checkbox"/> Check box if reporting new address 530 Smith Road			
City Gadsden	State Al	ZIP Code 35903	Telephone Number 256-492-5149

Type of Report (check one)

- Monthly Amended Monthly
 Weekly Amended Weekly

For Monthly Reports

Month in which the report is filed.

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For Weekly Reports

Date of Friday in the week in which the report is filed.

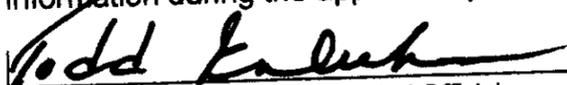
May 16, 2014

Total Number of Pages in Report

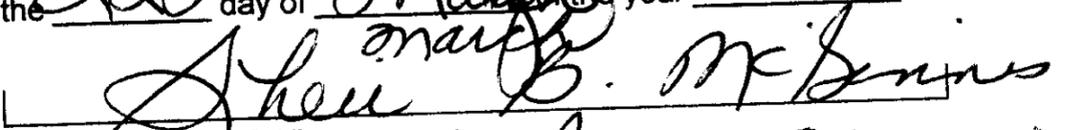
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1	Beginning balance (ending balance from previous filing)		1	\$33,637.24
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	\$1,250.00	
2b	Non-itemized cash contributions	2b	\$125.00	
2c	Total cash contributions (add lines 2a and 2b)	2c	\$1,375.00	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	\$0.00	
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00	
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	\$0.00	
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	\$253.14	
5b	Non-itemized expenditures	5b	\$458.59	
5c	Total expenditures (add lines 5a and 5b)	5c	\$711.73	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	\$34,300.51	

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.


 Signature of Candidate or Elected Official **5-18-14**
 Date

Sworn to and subscribed before me this 19 day of May of the year 2014. My commission expires the 220 day of March of the year 2018.


 Signature of Notary Public
Sheri B. McGinnis
 Print Notary's Name



FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Todd Entrekin

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Motorola	Schaumburg, Illinois 60168	X					May 6, 2014	\$500.00
D & B Realty, LLC	Southside, Ala 35907	X					May 12, 2014	\$500.00
Scott & Holly Montana	Birmingham, Al 35226		X				May 16, 2014	\$250.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$1,250.00



FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Todd Entrekin

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)								DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging			Transportation
Johnson's Foods	Gadsden, Al 35901					X					May 13, 2014	\$119.43
Logans	Gadsden, Al 35901					X					May 13, 2014	\$133.71
TOTAL EXPENDITURES THIS PAGE											\$253.14	