

# ALABAMA FAIR CAMPAIGN PRACTICES ACT CANDIDATE / ELECTED OFFICIAL ANNUAL REPORT SUMMARY FORM 1A

**FILED**  
JAN 31 2014  
BOBBY M. JUNKINS  
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official TODD ENTREKIN		Political Party/Ballot Affiliation REPUBLICAN	
Office Sought or Held (include district or circuit number, if applicable) ETOWAH COUNTY SHERIFF'S OFFICE			
Address <input type="checkbox"/> Check box if reporting new address 530 SMITH ROAD			
City GADSDEN	State AL	ZIP Code 35 903	Telephone Number 256-492-5149

**Type of Report (check one)**

Annual Report for Year 2013

Termination Report

Amended Annual Report for Year \_\_\_\_\_

SECTION I - Summary of activity from last filed report through December 31 of reporting year			
1	Beginning balance (ending balance from previous filing)	1	\$53,293.00
<b>Cash Contributions</b>			
2a	Itemized cash contributions (total from Form 2)	2a	\$2,500.00
2b	Non-itemized cash contributions	2b	\$100.00
2c	Total cash contributions (add lines 2a and 2b)	2c	\$2,600.00
<b>In-Kind Contributions</b>			
3a	Itemized in-kind contributions (total from Form 3)	3a	\$0.00
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00
<b>Receipts from Other Sources</b>			
4	Total receipts from other sources (total from Form 4)	4	\$0.00
<b>Expenditures</b>			
5a	Itemized expenditures (total from Form 5)	5a	\$1,650.00
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	\$1,650.00
6	Ending balance (add lines 1, 2c, & 4, then subtract line 5c)	6	\$54,243.00

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st			
7	Beginning balance (as of January 1 of reporting year)	7	\$16,903.00
8	Total cash contributions for year	8	\$40,725.00
9	Total in-kind contributions for year	9	\$0.00
10	Total receipts from other sources for year	10	\$0.00
11	Total expenditures for year	11	\$3,385.00
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)	12	\$54,243.00
13	Total campaign debt (total debt owed as of December 31)	13	\$0.00

Sworn to and subscribed before me this 31 day of Jan of the year 2014. My commission expires the 22 day of March of the year 2014.

*Ashley B. McGinnis*  
Signature of Notary Public

Ashley B. McGinnis  
Print Notary's Name

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

*Todd Entekin*  
Signature of Candidate or Elected Official

1-31-14  
Date