

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

FILED

AUG 01 2014

**BOBBY M. JUNKINS
JUDGE OF PROBATE**

Please Print in Ink or Type.

Type of Report (check one)

- Monthly
- Amended Monthly
- Weekly
- Amended Weekly

For Monthly Reports

Month in which the report is filed.

July

For Weekly Reports

Date of Friday in the week in which the report is filed.

7/18/14

Total Number of Pages in Report

1

Name of Candidate or Elected Official <u>Tom W. Clarke</u>		Political Party/Ballot Affiliation <u>Republican</u>	
Office Sought or Held (include district or circuit number, if applicable) <u>County Commissioner Dist 6</u>			
Address <input type="checkbox"/> Check box if reporting new address <u>181 Island Rd</u>			
City <u>Andalus</u>	State <u>AL</u>	ZIP Code <u>35901</u>	Telephone Number <u>256-442-1503</u>

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)	1	<u>2501-01</u>
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	<u>200.00</u>
2b	Non-itemized cash contributions	2b	<u>200.00</u>
2c	Total cash contributions (add lines 2a and 2b)	2c	<u>2701-01</u>
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	<u>—</u>
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	<u>806.60</u>
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	<u>806.60</u>
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	<u>1894-41</u>

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Tom W. Clarke
Signature of Candidate or Elected Official

8-1-14
Date

Sworn to and subscribed before me this 1 day of Aug of the year 2014. My commission expires the 28 day of March of the year 2018.

Sheri B. McGinnis
Signature of Notary Public

Sheri B. McGinnis
Print Notary's Name

FORM 2: Contributions received by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL: _____

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Jagore Eby	303 BARKSdale Lane Steel's City, AL 35551		<input checked="" type="checkbox"/>				7-24-14	200.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								200.00



FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: [Signature]

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION			
<i>Mr Jones</i>	<i>301 Locust St Birmingham, AL 35299</i>		<input checked="" type="checkbox"/>										<i>6-30-14</i>	<i>724.85</i>
<i>Mr Jones</i>	<i>301 Locust St Birmingham, AL 35299</i>		<input checked="" type="checkbox"/>										<i>7-30-14</i>	<i>81.75</i>
TOTAL EXPENDITURES THIS PAGE													<i>806.60</i>	