

ANNUAL



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

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# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

**FILED**

JAN 08 2015

BOBBY M. JUNKINS  
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official <i>Tom W. Chate</i>		Political Party/Ballot Affiliation <i>Republican</i>	
Office Sought or Held (include district or circuit number, if applicable) <i>County Commissioner Dist. 6</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>181 Island Dr</i>			
City <i>Greenville</i>	State <i>AL</i>	ZIP Code <i>35901</i>	Telephone Number <i>256-442-1503</i>

Calendar Year covered by this report.

*2014*

- Amended Annual Report
- Termination Report

Total Pages in Report Include this page in your count.

*6*

### SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	<i>4945.61</i>
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)		2c	<i>—</i>
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
<b>Receipts from Other Sources</b>				
4a	Total itemized receipts from other sources (total from Form 4)	4a		
4b	Total non-itemized receipts from other sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)		4c	<i>—</i>
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a		
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)		5c	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		6	<i>4945.61</i>

### SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

7	Beginning balance (as of January 1 of reporting year)		7	<i>883.01</i>
8	Total cash contributions for year		8	<i>5400.00</i>
9	Total in-kind contributions for year	9		
10	Total receipts from other sources for year		10	<i>300.00</i>
11	Total expenditures for year		11	<i>1637.40</i>
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)		12	<i>4945.61</i>
13	Total campaign debt (total debt owed as of December 31)	13		

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 8 day of Jan of the year 2015. My commission expires the 22 day of March of the year 2018.

*Tom W. Chate*  
Signature of Candidate or Elected Official  
*1-8-15*  
Date

*Sheri B. McGinnis*  
Signature of Notary Public  
*Sheri B. McGinnis*  
Print Notary's Name

# FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: [Signature]



When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Impact Auto Inc	1910 Eastside Dr Saddleson, AL 35904		<input checked="" type="checkbox"/>				3-24-14	500.00
RS OHI LLC	1734 Rainbow Dr Saddleson AL 35901		<input checked="" type="checkbox"/>				3-24-14	250.00
Goodwyn, Mills & Atwood	7550 East Chase Lane Sreane Montgomery, AL 36117-7024				<input checked="" type="checkbox"/>		3-13-14	250.00
Mark Butler	3518 Mountain Ave Belt, AL 35906		<input checked="" type="checkbox"/>				3-13-14	300.00
Bob Herman	803 Rainbow Dr Saddleson AL 35901		<input checked="" type="checkbox"/>				5-15-14	200.00
Shannon Barks	300 Chestnut St Sutcliffe Saddleson, AL 35901		<input checked="" type="checkbox"/>				6-3-14	300.00
Ernie Coy	308 Barkdale Ln Sardis City, AL 35956		<input checked="" type="checkbox"/>				7-24-14	200.00
Carol Lee	816 Chestnut St. Saddleson AL 35901		<input checked="" type="checkbox"/>				8-8-14	200.00
Republican Party	5024 5th St Saddleson AL 35901				<input checked="" type="checkbox"/>		9-9-14	200.00

TOTAL CASH CONTRIBUTIONS THIS PAGE

1300.00







# FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: \_\_\_\_\_

*[Signature]*



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)								DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging			Transportation
Johnson Co.	501 1/2 St										1-16-14	482.00
Republic City	1135 1/2 St										1-30-14	724.85
MR. Teas	301 Lecust St										7-30-14	81.75
MR. Teas	301 Lecust St										9-8-14	174.40
Starnes Signs	P.O. Box 8391										9-8-14	109.00
Starnes Signs	1135 1/2 St										9-9-14	65.40
MR. Teas	301 Lecust St											

TOTAL EXPENDITURES THIS PAGE

1637.40