



**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

ANNUAL

**Candidate & Elected Official
Campaign Finance Report
SUMMARY FORM 1A**

**FILED
JAN 07 2016**

BOBBY M. JUNKINS
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official TERRY JOHN CALHOUN		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) MAYOR OF RAINBOW CITY			
Address <input type="checkbox"/> Check box if reporting new address 1264 RIDDLES BEND ROAD			
City RAINBOW CITY	State ALA.	ZIP Code 35906	Telephone Number (256) 442-5807

Calendar Year covered by this report. **2015**

Amended Annual Report
 Termination Report

Total Pages in Report Include this page in your count. **1**

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	-0-
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	-0-	
2b	Non-itemized cash contributions	2b	-0-	
2c	Total cash contributions (add lines 2a and 2b)	2c	-0-	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	-0-	
3b	Non-itemized in-kind contributions	3b	-0-	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	-0-	
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a	-0-	
4b	Total non-itemized receipts from other sources	4b	-0-	
4c	Total itemized receipts from other sources (add lines 4a and 4b)	4c	-0-	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	-0-	
5b	Non-itemized expenditures	5b	-0-	
5c	Total expenditures (add lines 5a and 5b)	5c	-0-	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	-0-	

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

7	Beginning balance (as of January 1 of reporting year)	7	-0-
8	Total cash contributions for year	8	-0-
9	Total in-kind contributions for year	9	-0-
10	Total receipts from other sources for year	10	-0-
11	Total expenditures for year	11	-0-
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)	12	-0-
13	Total campaign debt (total debt owed as of December 31)	13	-0-

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 7 day of Jan of the year 2015. My commission expires the 24 day of Sep. of the year 2016.

Terry John Calhoun 1/7/16
Signature of Candidate or Elected Official Date

Pam Bone
Signature of Notary Public
Pam Bone
Print Notary's Name