



**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

THIS AREA FOR OFFICIAL USE ONLY

FILED

JUL 11 2016

BOBBY M. JUNKINS
JUDGE OF PROBATE

**Waiver of Report
FOR CANDIDATES
(OPTIONAL FORM)**

Please Print in Ink or Type.

Name of Candidate <i>Sue Thompson</i>		Political Party/Ballot Affiliation	
Office Sought (Include district or circuit number, if applicable) <i>Council #5</i>			
Address <input type="checkbox"/> Check box if reporting new address <i> Hwy 278</i>			
City <i>Altoona</i>	State <i>AL</i>	ZIP Code <i>35952</i>	Telephone Number

Type of Report (check one)

<input type="checkbox"/> Monthly Report Month in which the report is filed.	
<input type="checkbox"/> Weekly Report Date that weekly report is due.	
<input checked="" type="checkbox"/> Annual Report Calendar year covered by this report.	

(Note: This form is not for use by elected officials in lieu of an annual report.)

This form is not for use by principal campaign committees of elected, public officials.

In any reporting period, no campaign finance report is required if the appropriate filing threshold has not been reached by the candidate. The filing threshold is \$1,000, regardless of the office sought:

- ▶ \$1,000 - candidates for state offices
- ▶ \$1,000 - candidates for State Senate
- ▶ \$1,000 - candidates for State House of Representatives
- ▶ \$1,000 - candidates for district or circuit offices
- ▶ \$1,000 - candidates for local offices

I have not reached the filing threshold amount as set forth in the Fair Campaign Practices Act for the office for which I am seeking nomination or election.

This OPTIONAL form gives notice that no contribution or expenditure report will be submitted.

Sue Thompson *7-7-16*
Signature of Candidate Date