



Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

FILED

AUG 13 2018

BOBBY M. JUNKINS
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official SHERMAN GUYTON		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) MAYOR - GADSDEN			
Address <input type="checkbox"/> Check box if reporting new address PO BOX 1662			
City GADSDEN	State AL	ZIP Code 35902	Telephone Number 256-478-0108

Type of Report (check one)

- Monthly Amended Monthly
 Weekly Amended Weekly

For Monthly Reports
Month for which the report is filed.

For Weekly Reports
Date of Friday in the week for which the report is filed.

Total Number of Pages in Report

8/10/2018
6

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	\$35,978.39
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a		\$2,300.00
2b	Non-itemized cash contributions	2b		\$200.00
2c	Total cash contributions (add lines 2a and 2b)		2c	\$2,500.00
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		\$0.00
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)		4c	\$0.00
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a		\$7,574.95
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)		5c	\$7,574.95
Expenditures on Line of Credit				
6a	Itemized expenditures (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on credit (add lines 6a and 6b)	6c		\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		7	\$30,903.44

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official: Sherman Guyton Date: 8-13-18

Sworn to and subscribed before me this 13th day of August of the year 2018. My commission expires the 3rd day of June of the year 2019.

Signature of Notary Public: Andrea Rainey
Print Notary's Name: Andrea Rainey



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: SHERMAN GUYTON

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
MARY ROSS GRISSOM	5454 US HIGHWAY 411, GADSDEN AL 35901		<input checked="" type="checkbox"/>				8/6/2018	\$300.00
RONNIE WATKINS	129 SOMERSET PASS, GADSDEN AL 35901		<input checked="" type="checkbox"/>				8/6/2018	\$500.00
HENRY CULP, JR	301 GWINDALE ROAD, GADSDEN AL 35901		<input checked="" type="checkbox"/>				8/6/2018	\$100.00
CLYDE MORRIS, JR	203 CLAREMONT DRIVE, GADSDEN AL 35901		<input checked="" type="checkbox"/>				8/6/2018	\$200.00
BECKY OWEN	136 RIDGEWAY AVENUE, GADSDEN AL 35901		<input checked="" type="checkbox"/>				8/6/2018	\$500.00
GREG BENNETT	4155 FOWLERS FERRY ROAD N, SOUTHSIDE AL 35907		<input checked="" type="checkbox"/>				8/9/2018	\$200.00
NANDA PATEL	340 LAKE WOOD DRIVE, GADSDEN AL 35901		<input checked="" type="checkbox"/>				8/9/2018	\$500.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$2,300.00



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: SHERMAN GUYTON

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)										SOURCE (CHECK ONE)				DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION	
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other					
NONE																		
TOTAL IN-KIND CONTRIBUTIONS THIS PAGE																		
\$0.00																		



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: SHERMAN GUYTON

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN]	RECEIPT SOURCE (CHECK ONE)					DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT	
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business	Other			
TOTAL RECEIPTS THIS PAGE													\$0.00



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: SHERMAN GUYTON

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION			
LANCE LATHAM	1201 WOODWARD AVENUE, MONTGOMERY, AL						<input checked="" type="checkbox"/>						8/8/2018	\$2,682.00
LOOKOUT IT	211 SOUTH 5TH STREET, GADSDEN AL 35901		<input checked="" type="checkbox"/>										8/8/2018	\$2,500.00
GADSDEN PRINTING	116 BROAD STREET, GADSDEN, AL 35901						<input checked="" type="checkbox"/>						8/4/2018	\$665.50
AT&T	901 RAINBOW DRIVE, GADSDEN AL 35901	<input checked="" type="checkbox"/>											8/6/2018	\$207.45
ANNISTON-GADSDEN CHRISTIAN MAGAZINE	7TH STREET, GADSDEN AL 35901	<input checked="" type="checkbox"/>											8/7/2018	\$600.00
MESSENGER NEWSPAPER	1957 RAINBOW DRIVE, GADSDEN AL 35901	<input checked="" type="checkbox"/>											8/6/2018	\$920.00
TOTAL EXPENDITURES THIS PAGE														\$7,574.95



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 6: Expenditures On Line of Credit by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: SHERMAN GUYTON

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)									DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Lodging	Transportation	Interest			OTHER GIVE BRIEF EXPLANATION
TOTAL EXPENDITURES THIS PAGE												\$ 0.00	