

ANNUAL



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

THIS AREA FOR OFFICIAL USE ONLY

FILED

JAN 27 2014

BOBBY M. JUNKINS
JUDGE OF PROBATE

Please Print in Ink or Type.

| | | | |
|--|--------------------|--|---|
| Name of Candidate or Elected Official Sherman E. Guyton | | Political Party/Ballot Affiliation N/A | |
| Office Sought or Held (include district or circuit number, if applicable) Mayor | | | |
| Address <input type="checkbox"/> Check box if reporting new address 702 Bellevue Drive | | | |
| City Gadsden | State Al | ZIP Code 35904 | Telephone Number 256-547-0021 |

Calendar Year covered by this report.

2013

- Amended Annual Report
 Termination Report

Total Pages in Report Include this page in your count.

5

SECTION I - Summary of activity from last filed report through December 31 of reporting year

| | | | | |
|------------------------------------|--|----|---------------|---------------|
| 1 | Beginning balance (ending balance from previous filing) | | 1 | 279.48 |
| Cash Contributions | | | | |
| 2a | Itemized cash contributions (total from Form 2) | 2a | | |
| 2b | Non-itemized cash contributions | 2b | | |
| 2c | Total cash contributions (add lines 2a and 2b) | | 2c | |
| In-Kind Contributions | | | | |
| 3a | Itemized in-kind contributions (total from Form 3) | 3a | | |
| 3b | Non-itemized in-kind contributions | 3b | | |
| 3c | Total in-kind contributions (add lines 3a and 3b) | | 3c | |
| Receipts from Other Sources | | | | |
| 4a | Total itemized receipts from other sources (total from Form 4) | 4a | | |
| 4b | Total non-itemized receipts from other sources | 4b | 25.00 | |
| 4c | Total receipts from other sources (add lines 4a and 4b) | | 4c | 25.00 |
| Expenditures | | | | |
| 5a | Itemized expenditures (total from Form 5) | 5a | 120.00 | |
| 5b | Non-itemized expenditures | 5b | | |
| 5c | Total expenditures (add lines 5a and 5b) | | 5c | 120.00 |
| 6 | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | | 6 | 184.48 |

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

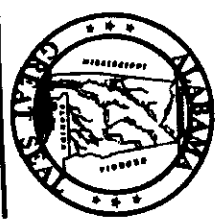
| | | | | |
|----|--|----|----|---------------|
| 7 | Beginning balance (as of January 1 of reporting year) | | 7 | 279.48 |
| 8 | Total cash contributions for year | | 8 | |
| 9 | Total in-kind contributions for year | 9 | | |
| 10 | Total receipts from other sources for year | | 10 | 25.00 |
| 11 | Total expenditures for year | | 11 | 120.00 |
| 12 | Ending balance (add lines 7, 8, & 10, then subtract line 11) | | 12 | 184.48 |
| 13 | Total campaign debt (total debt owed as of December 31) | 13 | | 0 |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 23 day of JAN. of the year 2014. My commission expires the 11 day of April of the year 2015.

Sherman E. Guyton
Signature of Candidate or Elected Official
1/23/14
Date

Angela J. Chambers
Signature of Notary Public
Angela J. Chambers
Print Notary's Name



FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Sherman E. Guyton

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE (CHECK ONE) | | | | | | | | | | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE |
|---|---|------------------------------------|-------------|---------------------|--------------|------|-------------|----------------|---------|----------------|------------------------------|-----------------------------------|------------------------|
| | | Administrative | Advertising | Consultants/Polling | Contribution | Food | Fundraising | Loan Repayment | Lodging | Transportation | OTHER GIVE BRIEF EXPLANATION | | |
| BB & T | 401 Broad Street Gadsden AL 35901 | | | | | | | | | | Monthly Service Fee | Monthly | 10.00 X 12 = \$ 120.00 |
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| TOTAL EXPENDITURES THIS PAGE | | | | | | | | | | | | | 120.00 |