

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

FILED
APR 02 2014
BOBBY M. JUNKINS
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official Robin Grant		Political Party/Ballot Affiliation Democrat	
Office Sought or Held (include district or circuit number, if applicable) Etowah County Coroner			
Address <input type="checkbox"/> Check box if reporting new address 4680 McCourt Road			
City Altoona	State Al	ZIP Code 35952	Telephone Number 205-359-0105

Type of Report (check one)

- Monthly Amended Monthly
 Weekly Amended Weekly

For Monthly Reports

Month in which the report is filed.

March 2014

For Weekly Reports

Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

Summary of activity since last filed report			
1	Beginning balance (ending balance from previous filing)		\$918.86
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	\$0.00
2b	Non-itemized cash contributions	2b	\$0.00
2c	Total cash contributions (add lines 2a and 2b)	2c	\$0.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	\$0.00
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	\$1,500.00
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$1,500.00
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	\$753.58
5b	Non-itemized expenditures	5b	\$258.86
5c	Total expenditures (add lines 5a and 5b)	5c	\$1,012.44
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	\$1,106.42

Candidates for State Office: File this report with the Office of the Secretary of State

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Robin Grant 4-1-14
Signature of Candidate or Elected Official Date

Sworn to and subscribed before me this 2 day of April of the year 2014 My commission expires the 23 day of March of the year 2018

Sheri B. McGinnis
Signature of Notary Public

SHERI B. MCGINNIS
Print Notary's Name



FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Rob n Grant

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAID	Other	Returned		
								\$0.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$0.00



FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Robin Grant

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE		
		Administrative	Advertising	Consultants/ Polling	Charitable Contributions	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION				
NEA Kidney Foundation	Gadsden, Al 35901				X									03/05/2014	\$375.00
Hokes Bluff Athletic Club	Hokes Bluff, Al 35903				X									03/14/2014	\$200.00
Don's Buttons	Gendale, Arizona 85308	X												03/07/2014	\$178.58
												TOTAL EXPENDITURES THIS PAGE			
													\$753.58		