

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Candidate & Elected Official
Campaign Finance Report
SUMMARY FORM 1

FILED

AUG 25 2014

BOBBY M. JUNKINS
JUDGE OF PROBATE

Please Print in Ink or Type.

| | | | |
|--|-------------|------------------------------------|----------------------------------|
| Name of Candidate or Elected Official Robert W. Echols, Jr. | | Political Party/Ballot Affiliation | |
| Office Sought or Held (include district or circuit number, if applicable) Gadsden City Council - District 4 | | | |
| Address <input type="checkbox"/> Check box if reporting new address 111 Gwindale Road | | | |
| City Gadsden | State AL | ZIP Code 35901 | Telephone Number 256.442.5829 |

Type of Report (check one)

- Monthly Amended Monthly
 Weekly Amended Weekly

For Monthly Reports

Month in which the report is filed.

[Empty box for monthly report month]

For Weekly Reports

Date of Friday in the week in which the report is filed.

August 15, 2014

Total Number of Pages in Report

[Empty box for total number of pages]

Summary of activity since last filed report

| | | | | |
|------------------------------------|---|----|-------|----------|
| 1 | Beginning balance (ending balance from previous filing) | | 1 | 1,727.67 |
| Cash Contributions | | | | |
| 2a | Itemized cash contributions (total from Form 2) | 2a | | |
| 2b | Non-itemized cash contributions | 2b | | |
| 2c | Total cash contributions (add lines 2a and 2b) | | 2c | |
| In-Kind Contributions | | | | |
| 3a | Itemized in-kind contributions (total from Form 3) | 3a | | |
| 3b | Non-itemized in-kind contributions | 3b | | |
| 3c | Total in-kind contributions (add lines 3a and 3b) | 3c | | |
| Receipts from Other Sources | | | | |
| 4a | Itemized Receipts from Other Sources (total from Form 4) | 4a | | |
| 4b | Non-itemized Receipts from Other Sources | 4b | | |
| 4c | Total receipts from other sources (add lines 4a and 4b) | | 4c | |
| Expenditures | | | | |
| 5a | Itemized expenditures (total from Form 5) | 5a | 59.95 | |
| 5b | Non-itemized expenditures | 5b | | |
| 5c | Total expenditures (add lines 5a and 5b) | | 5c | 59.95 |
| 6 | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | | 6 | 1,667.72 |

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official Date 18-25-14

Sworn to and subscribed before me this 25th day of Aug. of the year 2014. My commission expires the 28th day of March of the year 2017.

Signature of Notary Public
 Iva Nelson
 Print Notary's Name

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

FORM 5: Expenditures by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL: Robert W. Echols, Jr.

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE (CHECK ONE) | | | | | | | | OTHER GIVE BRIEF EXPLANATION | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE |
|--|--|---------------------------------------|-------------|-------------------------|----------------------------|------|-------------|-------------------|---------|---------------------------------------|---|-----------------------------|
| | | Administrative | Advertising | Consultants/ Polling | Charitable Contribution | Food | Fundraising | Loan Repayment | Lodging | | | |
| Little Miss Taylors | 1211 A Noccalula Road Gadsden, AL 35904 | | X | | | | | | | | 8-12-14 | 59.95 |
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| TOTAL EXPENDITURES THIS PAGE | | | | | | | | | | | 59.95 | |