



**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

ANNUAL

**Candidate & Elected Official
Campaign Finance Report
SUMMARY FORM 1A**

FILED

JAN 13 2016

**BOBBY M. JUNKINS
JUDGE OF PROBATE**

Please Print in Ink or Type.

Name of Candidate or Elected Official <i>Robert Theo McCartney, Jr.</i>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <i>City Council place # 2.</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>640 Briarcliff Rd</i>			
City <i>Rainbow City</i>	State <i>Alabama</i>	ZIP Code <i>35906</i>	Telephone Number <i>256-442-5297</i>

Calendar Year covered by this report. *2015*

Amended Annual Report
 Termination Report

Total Pages in Report Include this page in your count. *1*

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	<i>0</i>
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)		2c	<i>0</i>
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a		
4b	Total non-itemized receipts from other sources	4b		
4c	Total itemized receipts from other sources (add lines 4a and 4b)		4c	<i>0</i>
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a		
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)		5c	<i>0</i>
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		6	<i>0</i>

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

7	Beginning balance (as of January 1 of reporting year)		7	<i>0</i>
8	Total cash contributions for year		8	<i>0</i>
9	Total in-kind contributions for year	9		
10	Total receipts from other sources for year		10	<i>0</i>
11	Total expenditures for year		11	<i>0</i>
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)		12	<i>0</i>
13	Total campaign debt (total debt owed as of December 31)	13		

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 13th day of January of the year 2016. My commission expires the 1st day of June of the year 2016.

Robert "Bobby" McCartney
Signature of Candidate or Elected Official Date 1/13/2016

Debra L. Coleman
Signature of Notary Public
Debra L. Coleman
Print Notary's Name