



Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Type of Report (check one)

- Monthly
 Amended Monthly
 Weekly
 Amended Weekly

For Monthly Reports
Month for which the report is filed.

July June

For Weekly Reports
Date of Friday in the week for which the report is filed.

Total Number of Pages in Report

Please Print in Ink or Type.

| | | | |
|---|---------------------|--|---|
| Name of Candidate or Elected Official ROBERT George Cross | | Political Party/Ballot Affiliation N/A | |
| Office Sought or Held (include district or circuit number, if applicable) City Council Dist. #5 | | | |
| Address <input type="checkbox"/> Check box if reporting new address 524 LEE St. S.E. | | | |
| City Attalla | State Ala | ZIP Code 35954 | Telephone Number (256) 538-2308 |

Summary of activity since last filed report

| | | | | |
|---------------------------------------|---|----|---|--------|
| 1 | Beginning balance (ending balance from previous filing) | | 1 | 0.00 |
| Cash Contributions | | | | |
| 2a | Itemized cash contributions (total from Form 2) | 2a | 0 | |
| 2b | Non-itemized cash contributions | 2b | 0 | |
| 2c | Total cash contributions (add lines 2a and 2b) | 2c | | \$0.00 |
| In-Kind Contributions | | | | |
| 3a | Itemized in-kind contributions (total from Form 3) | 3a | 0 | |
| 3b | Non-itemized in-kind contributions | 3b | 0 | |
| 3c | Total in-kind contributions (add lines 3a and 3b) | 3c | | \$0.00 |
| Receipts from Other Sources | | | | |
| 4a | Itemized Receipts from Other Sources (total from Form 4) | 4a | 0 | |
| 4b | Non-itemized Receipts from Other Sources | 4b | 0 | |
| 4c | Total receipts from other sources (add lines 4a and 4b) | 4c | | \$0.00 |
| Expenditures | | | | |
| 5a | Itemized expenditures (total from Form 5) | 5a | 0 | |
| 5b | Non-itemized expenditures | 5b | 0 | |
| 5c | Total expenditures (add lines 5a and 5b) | 5c | | \$0.00 |
| Expenditures on Line of Credit | | | | |
| 6a | Itemized expenditures (total from Form 6) | 6a | 0 | |
| 6b | Non-itemized expenditures | 6b | 0 | |
| 6c | Total expenditures on credit (add lines 6a and 6b) | 6c | | \$0.00 |
| 7 | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 7 | 0 | \$0.00 |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official: Robert G. Cross
 Date: 7/7/20

Sworn to and subscribed before me this 7th day of July of the year 2020. My commission expires the 1st day of June of the year 2019.

Signature of Notary Public: Debra L. Coleman
 Print Notary's Name: Debra L. Coleman

