



ANNUAL

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

**FILED**

JAN 15 2014

BOBBY M. JUNKINS  
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official <i>Robert "Bobby" McCartney</i>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <i>Council member - Rainbow City</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>640 Briarcliff Rd.</i>			
City <i>Rainbow City</i>	State <i>AL</i>	ZIP Code <i>35906</i>	Telephone Number <i>256-442-5297</i>

Calendar Year covered by this report. 2013

Amended Annual Report  
 Termination Report

Total Pages in Report Include this page in your count. 1

**SECTION I - Summary of activity from last filed report through December 31 of reporting year**

1	Beginning balance (ending balance from previous filing)		1	0
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)		2c	0
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
<b>Receipts from Other Sources</b>				
4a	Total itemized receipts from other sources (total from Form 4)	4a		
4b	Total non-itemized receipts from other sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)		4c	0
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a		
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)		5c	0
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		6	0

**SECTION II - Summary of activity for entire reporting year - January 1st through December 31st**

7	Beginning balance (as of January 1 of reporting year)		7	0
8	Total cash contributions for year		8	0
9	Total in-kind contributions for year	9		0
10	Total receipts from other sources for year		10	0
11	Total expenditures for year		11	0
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)		12	0
13	Total campaign debt (total debt owed as of December 31)	13		0

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 15 day of Jan of the year 2014. My commission expires the 16th day of Jan of the year 2018.

*Robert McCartney*  
Signature of Candidate or Elected Official 1/15/14  
Date

*Teresa W Jones*  
Signature of Notary Public  
*Teresa W Jones*  
Print Notary's Name