



**FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA**

**ANNUAL**

**Candidate & Elected Official  
Campaign Finance Report  
SUMMARY FORM 1A**

**FILED  
JAN 20 2016**

**BOBBY M. JUNKINS  
JUDGE OF PROBATE**

Please Print in Ink or Type.

Name of Candidate or Elected Official <b>RICK HILL</b>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <b>RAINBOW CITY COUNCIL PLACE 5</b>			
Address <input type="checkbox"/> Check box if reporting new address <b>3452 GREENVIEW AVE</b>			
City <b>RAINBOW CITY</b>	State <b>AL</b>	ZIP Code <b>35906</b>	Telephone Number <b>256-295-3625</b>

Calendar Year covered by this report. **2015**

Amended Annual Report  
 Termination Report

Total Pages in Report Include this page in your count. **1**

**SECTION I - Summary of activity from last filed report through December 31 of reporting year**

1	Beginning balance (ending balance from previous filing)		1	<b>0</b>
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a		<b>0</b>
2b	Non-itemized cash contributions	2b		<b>0</b>
2c	Total cash contributions (add lines 2a and 2b)		2c	<b>0</b>
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		<b>0</b>
3b	Non-itemized in-kind contributions	3b		<b>0</b>
3c	Total in-kind contributions (add lines 3a and 3b)		3c	<b>0</b>
<b>Receipts from Other Sources</b>				
4a	Total itemized receipts from other sources (total from Form 4)	4a		<b>0</b>
4b	Total non-itemized receipts from other sources	4b		<b>0</b>
4c	Total itemized receipts from other sources (add lines 4a and 4b)		4c	<b>0</b>
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a		<b>0</b>
5b	Non-itemized expenditures	5b		<b>0</b>
5c	Total expenditures (add lines 5a and 5b)		5c	<b>0</b>
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		6	<b>0</b>

**SECTION II - Summary of activity for entire reporting year - January 1st through December 31st**

7	Beginning balance (as of January 1 of reporting year)		7	<b>0</b>
8	Total cash contributions for year		8	<b>0</b>
9	Total in-kind contributions for year	9		<b>0</b>
10	Total receipts from other sources for year		10	<b>0</b>
11	Total expenditures for year		11	<b>0</b>
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)		12	<b>0</b>
13	Total campaign debt (total debt owed as of December 31)	13		<b>0</b>

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 20 day of Jan. of the year 2016. My commission expires the 24 day of Sept of the year 2016.

**Rick Hill**  
Signature of Candidate or Elected Official  
**01-19-16**  
Date

**Pam Bone**  
Signature of Notary Public  
**Pam Bone**  
Print Notary's Name