



# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

**FILED**

JAN 27 2015

BOBBY M. JUNKINS  
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official <b>RICK HILL</b>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <b>RAINBOW CITY COUNCIL MEMBER PLACE 5</b>			
Address <input type="checkbox"/> Check box if reporting new address <b>3452 GREENVIEW AVE</b>			
City <b>RAINBOW CITY</b>	State <b>AL</b>	ZIP Code <b>35904</b>	Telephone Number <b>252-295-3625</b>

Calendar Year covered by this report.

**2014**

- Amended Annual Report  
 Termination Report

Total Pages in Report Include this page in your count.

**1**

### SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	<b>0</b>
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)		2c	
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
<b>Receipts from Other Sources</b>				
4a	Total itemized receipts from other sources (total from Form 4)	4a		
4b	Total non-itemized receipts from other sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)		4c	
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a		
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)		5c	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		6	<b>0</b>

### SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

7	Beginning balance (as of January 1 of reporting year)		7	<b>0</b>
8	Total cash contributions for year		8	<b>0</b>
9	Total in-kind contributions for year	9	<b>0</b>	
10	Total receipts from other sources for year		10	<b>0</b>
11	Total expenditures for year		11	<b>0</b>
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)		12	<b>0</b>
13	Total campaign debt (total debt owed as of December 31)	13	<b>0</b>	

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 27<sup>th</sup> day of January the year 2015. My commission expires the 1<sup>st</sup> day of June of the year 2015.

Signature of Candidate or Elected Official

1-26-15  
Date

Signature of Notary Public

Debra Coleman  
Print Notary's Name