

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

FILED

SEP 02 2014

BOBBY M. JUNKINS
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official <i>Raymond Gary Ashley</i>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <i>Greensboro City Council Dist 7</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>2618 Cliff Road</i>			
City <i>Greensboro</i>	State <i>AL</i>	ZIP Code <i>35904</i>	Telephone Number <i>256-490-3694</i>

Type of Report (check one)

- Monthly Amended Monthly
 Weekly Amended Weekly

For Monthly Reports

Month in which the report is filed.

For Weekly Reports

Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

[Empty box]

8/15/14

[Empty box]

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	<i>532.09</i>
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a		<i>\$500.00</i>
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c		<i>\$500.00</i>
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a		
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c		
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6		<i>1,032.09</i>

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Raymond Gary Ashley *9/2/14*
 Signature of Candidate or Elected Official Date

Sworn to and subscribed before me this *2* day of *Sept.* of the year *2014*. My commission expires the *22* day of *March* of the year *2018*

Sheri B. McGinnis
 Signature of Notary Public
 Print Notary's Name

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL



FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Raymond Gray Ashley

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)								OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging			
Lauren Hank	403 Mockingbird St. 36027 Prattville AL		X								7-1-14	150.00
VistaPrint	95 Hayden Ave. Lexington MA		X								7-6-14	271.45
Marvins	301 N. 12th St. Gadsden 35701 02421		X								7-18-14	32.59
VistaPrint	95 Hayden Ave. Lexington MA 35960		X								7-14-14	131.47
Model Tee's	100 E. Main St. Centre AL 35701		X								7-15-14	392.40
Chester Cable	307 Broad Street Gadsden		X								8-11-14	\$1300.00
Gadsden Times	P.O. Box 188, Gadsden 35702 35701		X								8-19-14	470.04
Refreshments, Misc.	301 N. 2th Street Gadsden					X					8-26-14	68.52
TOTAL EXPENDITURES THIS PAGE											\$2816.47	

