



Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

FILED
SEP 08 2014
BOBBY M. JUNKINS
JUDGE OF PROBATE

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Please Print in Ink or Type.

Name of Candidate or Elected Official Raymond Gary Ashley		Political Party/Ballot Affiliation N/A	
Office Sought or Held (include district or circuit number, if applicable) Gadsden City Council District Seven			
Address <input type="checkbox"/> Check box if reporting new address 2618 Cliff Road			
City Gadsden, AL	State 35904	ZIP Code	Telephone Number 256 490-3694

Calendar Year covered by this report. **2014**

Amended Annual Report
 Termination Report

Total Pages in Report Include this page in your count. **5**

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	0
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a		3210.00
2b	Non-itemized cash contributions	2b		0
2c	Total cash contributions (add lines 2a and 2b)	2c		3210.00
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		2300.00
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		2300.00
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a		0
4b	Total non-itemized receipts from other sources	4b		0
4c	Total itemized receipts from other sources (add lines 4a and 4b)	4c		0
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a		
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c		2816.47
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6		393.53

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

7	Beginning balance (as of January 1 of reporting year)	7		
8	Total cash contributions for year	8		3210.00
9	Total in-kind contributions for year	9		2300.00
10	Total receipts from other sources for year	10		
11	Total expenditures for year	11		2816.47
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)	12		393.53
13	Total campaign debt (total debt owed as of December 31)	13		0

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 8th day of Sept. of the year 2014. My commission expires the 6th day of Jan of the year 2018.

Signature of Candidate or Elected Official
Date 9/8/14

Signature of Notary Public
Print Notary's Name Teresa W Jones



FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Raymond Gary Ashley

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Jerry Stewart	4934 Windwood Circle, Phenix A 35242		<input checked="" type="checkbox"/>				7-5-14	\$ 1000.00
Winona Weddington	212 Windemere Drive, RBC, AL 35906		<input checked="" type="checkbox"/>				8-1-14	\$ 30.00
Patsy Bowers	69 Blue Heron Drive, Ringgold, GA 30736		<input checked="" type="checkbox"/>				8-1-14	\$ 30.00
Linda Ford	517 College Street, Glencoe AL 35905		<input checked="" type="checkbox"/>				8-3-14	\$ 50.00
JR Ewing	2506 Hillcrest, Gadsden, AL 35904		<input checked="" type="checkbox"/>				7-23-14	\$ 300.00
Anna Ashley	2618 Cliff Rd. Gadsden, AL 35904		<input checked="" type="checkbox"/>				8-11-14	\$ 300.00
Anna Ashley	2618 Cliff Rd Gadsden, AL 35904		<input checked="" type="checkbox"/>				8-10-14	\$ 500.00
Amy Carter	1423 Greenwood Drive, NE Gullman AL 35055		<input checked="" type="checkbox"/>				8-17-14	\$ 400.00
Ella Ruth Stewart	4934 Windwood Circle Phenix, AL 35242		<input checked="" type="checkbox"/>				8-16-14	\$ 500.00
Dwight Brown	108 Old Watermill, Rainbow City, AL 35906		<input checked="" type="checkbox"/>				8-1-14	\$ 100.00

TOTAL CASH CONTRIBUTIONS THIS PAGE \$ 3210.00

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL



FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: _____

Raymond Gary Ashley

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)								SOURCE (CHECK ONE)				DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other		
<i>Ragan Kerr</i>	<i>216 Brown Dr. Gadsden 35704</i>		<input checked="" type="checkbox"/>											<i>9-28-14</i>	<i>\$300⁰⁰</i>
<i>Matthews Carter</i>	<i>1433 Steenwood Dr. Nullman, AL 35055</i>				<input checked="" type="checkbox"/>									<i>9-14-14</i>	<i>\$500⁰⁰</i>
<i>Jamney Moore</i>	<i>729 Pamela Dr. Gadsden, AL 35904</i>		<input checked="" type="checkbox"/>											<i>8-1-14</i>	<i>\$1500⁰⁰</i>
TOTAL IN-KIND CONTRIBUTIONS THIS PAGE <i>\$2300⁰⁰</i>															



FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Raymond Gray Ashley

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)								DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging			Transportation
Lauren Hank	403 Mockingbird St. 36017 Prattville AL	X									7-1-14	150.00
Vista Print	95 Hayden Ave. Lexington MA 02121	X									7-6-14	271.45
Marvins	301 N. 12th St. Gadsden 35701	X									7-18-14	32.59
Vista Print	95 Hayden Ave. Lexington MA 02121	X									7-14-14	131.47
Model Tee's	100 E. Main St. Centre AL 35901	X									7-15-14	392.40
Chester Cable	307 Broad Street Gadsden 35701	X									8-11-14	1300.00
Gadsden Times	P.O. Box 188, Gadsden 35702	X									8-19-14	470.04
Refranchments, Misc.	301 N. 12th Street Gadsden 35701					X					8-26-14	68.52
TOTAL EXPENDITURES THIS PAGE											\$2816.47	