



FILED

SEP 22 2020

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

SCOTT W. HASSELL
JUDGE OF PROBATE

Type of Report (check one)

- Monthly Amended Monthly
 Weekly Amended Weekly

For Monthly Reports

Month for which the report is filed.

For Weekly Reports

Date of Friday in the week for which the report is filed.

9/18/2020

Total Number of Pages in Report

Please Print in Ink or Type.

Name of Candidate or Elected Official		Political Party/Ballot Affiliation	
RANDALL W. TALLENT			
Office Sought or Held (include district or circuit number if applicable)			
PLACE 3 CITY COUNCIL SOUTHSIDE			
Address <input type="checkbox"/> Check box if reporting new address			
4725 ROUNTON LANE			
City	State	ZIP Code	Telephone Number
SOUTHSIDE	AL	35907	256-390-3096

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	\$1,400.00
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a		\$500.00
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)		2c	\$500.00
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		\$0.00
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)		4c	\$0.00
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a		\$1,598.45
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)		5c	\$1,598.45
Expenditures on Line of Credit				
6a	Itemized expenditures (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on credit (add lines 6a and 6b)	6c		\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		7	\$301.55

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official Date 9-22-20

Sworn to and subscribed before me this 22 day of September of the year 2020. My commission expires the 3 day of November of the year 2023.

Signature of Notary Public

 Print Notary's Name Sophia Griffin-West
 Notary Public, Alabama State At Large
 My Commission Expires Nov. 3, 2023

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JUDGE OF PROBATE
SOUTH WINDSOR



RECEIVED
JULY 10 1950



FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: RANDALL W. TALLENT

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)										SOURCE (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other					
FORM REVISED 10.27.2011		TOTAL IN-KIND CONTRIBUTIONS THIS PAGE															\$0.00	

