

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

**FILED**  
MAR 04 2014  
BOBBY M. JUNKINS  
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official <b>Phillip Rodney Stone</b>		Political Party/Ballot Affiliation <b>Republican</b>	
Office Sought or Held (include district or circuit number, if applicable) <b>Board of Education, District 1, Etowah County, Alabama</b>			
Address <input type="checkbox"/> Check box if reporting new address <b>9741 U.S. Hwy 411</b>			
City <b>Gadsden,</b>	State <b>Al</b>	ZIP Code <b>35901</b>	Telephone Number <b>256-547-4003</b>

Type of Report (check one)

- Monthly  Amended Monthly  
 Weekly  Amended Weekly

For Monthly Reports

Month in which the report is filed.

February 2014

For Weekly Reports

Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

Summary of activity since last filed report			
1	Beginning balance (ending balance from previous filing)		1 \$905.04
<b>Cash Contributions</b>			
2a	Itemized cash contributions (total from Form 2)	2a \$500.00	
2b	Non-itemized cash contributions	2b \$50.00	
2c	Total cash contributions (add lines 2a and 2b)		2c \$550.00
<b>In-Kind Contributions</b>			
3a	Itemized in-kind contributions (total from Form 3)	3a \$0.00	
3b	Non-itemized in-kind contributions	3b \$0.00	
3c	Total in-kind contributions (add lines 3a and 3b)	3c \$0.00	
<b>Receipts from Other Sources</b>			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a \$0.00	
4b	Non-itemized Receipts from Other Sources	4b \$0.00	
4c	Total receipts from other sources (add lines 4a and 4b)		4c \$0.00
<b>Expenditures</b>			
5a	Itemized expenditures (total from Form 5)	5a \$842.75	
5b	Non-itemized expenditures	5b \$0.00	
5c	Total expenditures (add lines 5a and 5b)		5c \$842.75
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		6 \$612.29

Candidates for State Office: File this report with the Office of the Secretary of State

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

*Phillip Rodney Stone* 03/03/2014  
 Signature of Candidate or Elected Official Date

Sworn to and subscribed before me this 4 day of March of the year 2014. My commission expires the 22 day of March of the year 2014.

*Sheri B. McGinnis*  
 Signature of Notary Public  
 Sheri B. McGinnis  
 Print Notary's Name



# FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Phillip Stone

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. **DO NOT LIST** in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Glenn Cline	12538 Duck Springs Rd Attalla, Al 35954		X				02/01/2014	\$250.00
Boatwright Excavation	3053 Aaron Way Gadsden, Al 35903	X					02/12/2014	\$250.00
<b>TOTAL CASH CONTRIBUTIONS THIS PAGE</b>								\$500.00







# FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Phillip Stone

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)								DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging			Transportation
Gaston High School	Gadsden, Al 35901		X								02/06/2014	\$150.00
The Messenger	Gadsden, Al 35901		X								02/11/2014	\$175.00
Model Tees	100 East Main St, Centre, Al 35960		X								02/14/2014	\$517.75
<b>TOTAL EXPENDITURES THIS PAGE</b>											\$842.75	