



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

MONTHLY & WEEKLY

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

FILED

AUG 01 2014

BOBBY M. JUNKINS  
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official <i>Mitchell James</i>		Political Party/Ballot Affiliation <i>N/A</i>	
Office Sought or Held (include district or circuit number, if applicable) <i>Mayor - Gadsden, AL</i>			
Address <input type="checkbox"/> Check box if reporting a new address <i>2114 Sansum Avenue</i>			
City <i>Gadsden</i>	State <i>AL</i>	ZIP Code <i>35904</i>	Telephone Number (256) <i>490 9972</i>

Type of Report (check one)

- Monthly  Amended Monthly  
 Weekly  Amended Weekly

For Monthly Reports

Month in which the report is filed.

*JULY*

For Weekly Reports

Date of Friday in the week in which the report is filed.

*—*

Total Number of Pages in Report

*5*

### Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	<i>0 (FIRST FILING)</i>
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a	<i>1024</i>	
2b	Non-itemized cash contributions	2b	<i>0</i>	
2c	Total cash contributions (add lines 2a and 2b)	2c	<i>1024</i>	
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a	<i>910.91</i>	
3b	Non-itemized in-kind contributions	3b	<i>0</i>	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	<i>910.91</i>	
<b>Receipts from Other Sources</b>				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	<i>1500.00</i>	
4b	Non-itemized Receipts from Other Sources	4b	<i>0</i>	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	<i>1500.00</i>	
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a	<i>1949.90</i>	
5b	Non-itemized expenditures	5b	<i>0</i>	
5c	Total expenditures (add lines 5a and 5b)	5c	<i>1949.90</i>	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	<i>574.10</i>	

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

*[Signature]*  
Signature of Candidate or Elected Official  
*8-1-2014*  
Date

Sworn to and subscribed before me this *1st* day of *August* of the year *2014*. My commission expires the *9th* day of *August* of the year *2015*.

*Amanda Champion*  
Signature of Notary Public

*Amanda Champion*  
Print Notary's Name





ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

**FORM 2: Contributions received by candidate or elected official**

NAME OF CANDIDATE OR ELECTED OFFICIAL: Mitchell James

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
 DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)				DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other Returned		
Mitchell L. James	2114 Sansom Avenue Gadsden, AL 35904		<input checked="" type="checkbox"/>			4-22-2014	\$100.00
—	—		<input checked="" type="checkbox"/>			7-3-2014	\$75.00
—	—		<input checked="" type="checkbox"/>			7-6-2014	\$99.00
Patricia Gray	218 Howe Chase Duluth, GA 30095		<input checked="" type="checkbox"/>			7-22-2014	\$300.00
Genevieve Kyle	4211 Blake Drive Southside, AL 35907		<input checked="" type="checkbox"/>			7-23-2014	\$120.00
Katherine Smith	1345 Main Street Gadsden, AL 35904		<input checked="" type="checkbox"/>			7-23-2014	\$120.00
—	—		<input checked="" type="checkbox"/>			7-27-2014	\$60.00
AAA Bonds	900 Forrest Ave. Gadsden, AL 35901	<input checked="" type="checkbox"/>				7-31-2014	\$150.00
—	END OF LIST						
<b>TOTAL CASH CONTRIBUTIONS THIS PAGE</b>							<b>\$1024.00</b>



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

**FORM 3: In-Kind Contributions received by candidate or elected official**

NAME OF CANDIDATE OR ELECTED OFFICIAL: Mitchell James

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)								SOURCE (CHECK ONE)			DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION		
		Administrative	Advertising	Consultants/	Equipment	Food	Rent	Transportation	Other	Business/	Individual	PAC			Other	
Mitchell James	2114 Sansom Ave Gadsden, AL 35904		✓									✓			4-14-2014	\$150.00 (School Ad)
Mitchell James	2114 Sansom Ave. Gadsden, AL 35904		✓									✓			4-21-2014	\$428.57 (T-Shirts)
Mitchell James	2114 Sansom Ave. Gadsden, AL 35904											✓			5-1-2014	\$29.00 (Post Office)
Mitchell James	2114 Sansom Ave. Gadsden, AL 35904											✓			6-15-2014	\$52.40 (Office Supplies)
Mitchell James	2114 Sansom Ave. Gadsden, AL 35904											✓			7-9-2014	\$50.00 (Quil)
Mitchell James	2114 Sansom Ave. Gadsden, AL 35904								✓			✓			7-25-2014	\$126.00 (Mints)
Mitchell James	2114 Sansom Ave. Gadsden, AL 35904											✓			7-29-2014	\$75.00 (Copies)
	END OF LIST															
													TOTAL IN-KIND CONTRIBUTIONS THIS PAGE	\$ 910.91		



