

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

FILED

AUG 11 2014

**BOBBY M. JUNKINS
JUDGE OF PROBATE**

Please Print in Ink or Type.

| | | | |
|---|--------------------|--|---|
| Name of Candidate or Elected Official <i>Mitchell James</i> | | Political Party/Ballot Affiliation <i>NIA</i> | |
| Office Sought or Held (include district or circuit number, if applicable) <i>Mayor - Gadsden, AL</i> | | | |
| Address <input type="checkbox"/> Check box if reporting new address <i>2114 Sansom Avenue</i> | | | |
| City <i>Gadsden</i> | State <i>AL</i> | ZIP Code <i>35704</i> | Telephone Number (256) <i>490 9972</i> |

Type of Report (check one)

- Monthly Amended Monthly
 Weekly Amended Weekly

For Monthly Reports

Month in which the report is filed.

—

For Weekly Reports

Date of Friday in the week in which the report is filed.

8-8-2014

Total Number of Pages in Report

5

Summary of activity since last filed report

| | | | | |
|------------------------------------|---|----|----------------|---------------|
| 1 | Beginning balance (ending balance from previous filing) | | 1 | <i>574.10</i> |
| Cash Contributions | | | | |
| 2a | Itemized cash contributions (total from Form 2) | 2a | <i>2275.00</i> | |
| 2b | Non-itemized cash contributions | 2b | <i>0</i> | |
| 2c | Total cash contributions (add lines 2a and 2b) | 2c | <i>2275.00</i> | |
| In-Kind Contributions | | | | |
| 3a | Itemized in-kind contributions (total from Form 3) | 3a | <i>1437.23</i> | |
| 3b | Non-itemized in-kind contributions | 3b | <i>0</i> | |
| 3c | Total in-kind contributions (add lines 3a and 3b) | 3c | <i>1437.23</i> | |
| Receipts from Other Sources | | | | |
| 4a | Itemized Receipts from Other Sources (total from Form 4) | 4a | <i>0</i> | |
| 4b | Non-itemized Receipts from Other Sources | 4b | <i>0</i> | |
| 4c | Total receipts from other sources (add lines 4a and 4b) | 4c | <i>0</i> | |
| Expenditures | | | | |
| 5a | Itemized expenditures (total from Form 5) | 5a | <i>403.69</i> | |
| 5b | Non-itemized expenditures | 5b | <i>0</i> | |
| 5c | Total expenditures (add lines 5a and 5b) | 5c | <i>403.69</i> | |
| 6 | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 6 | <i>2445.41</i> | |

Candidates for State Office: File this report with the Office of the Secretary of State.
Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

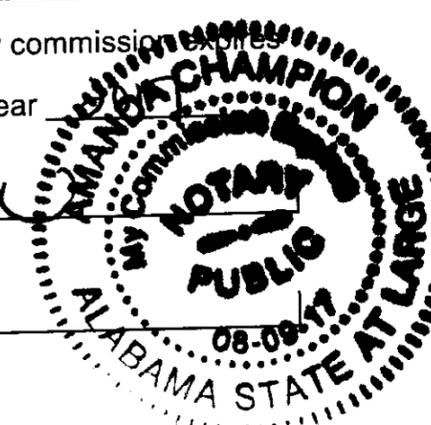
As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official: *[Signature]* Date: *8-8-14*

Sworn to and subscribed before me this *8th* day of *August* of the year *2014*. My commission expires the *9th* day of *August* of the year

Amanda Champion
Signature of Notary Public

Amanda Champion
Print Notary's Name





FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Michelle James

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. **DO NOT LIST** in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE OF CONTRIBUTION (CHECK ONE) | | | | | DATE CONTRIBUTION RECEIVED (mo./day/yr.) | AMOUNT OF CONTRIBUTION |
|------------------------------------|--|---------------------------------------|-------------------------------------|-----|-------|----------|---|------------------------|
| | | Business or Corporation | Individual | PAC | Other | Returned | | |
| — | — | | <input checked="" type="checkbox"/> | | | | 8-1-2014 | \$75.00 |
| — | — | | <input checked="" type="checkbox"/> | | | | 8-3-2014 | \$98.00 |
| Joe Taylor | 3653 Reeves Rd. Hokes Bluff, AL 35903 | | <input checked="" type="checkbox"/> | | | | 8-4-2014 | \$500.00 |
| Mack Butler | P.O. Box 7184 Rainbow City, AL 35906 | | <input checked="" type="checkbox"/> | | | | 8-4-2014 | \$300.00 |
| Mark Smith | 361 Riverside Drive Gadsden, AL | | <input checked="" type="checkbox"/> | | | | 8-4-2014 | \$300.00 |
| — | — | | <input checked="" type="checkbox"/> | | | | 8-4-2014 | \$2.00 |
| The Principal and Associates, Inc. | P.O. Box 360973 Birmingham, AL 35236-0973 | <input checked="" type="checkbox"/> | | | | | 8-7-2014 | \$1000.00 |
| — | — | | | | | | | |
| — | — | | | | | | | |
| END OF LIST | | | | | | | | |
| TOTAL CASH CONTRIBUTIONS THIS PAGE | | | | | | | | \$2275.00 |



FORM 3 : In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Mitchell Sines

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. **DO NOT LIST** cash or loans on this form. Use Forms 2 and 4 for those listings.

| CONTRIBUTOR (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | NATURE OF CONTRIBUTION (CHECK ONE) | | | | | | | | SOURCE (CHECK ONE) | | | DATE CONTRIBUTION RECEIVED (mo./day/yr.) | AMOUNT OF CONTRIBUTION | | |
|---------------------------------------|--|---------------------------------------|-------------------------------------|-------------------------|-----------|------|------|----------------|-------|--------------------------|------------|-------------------------------------|---|------------------------|-----------|-----------|
| | | Administrative | Advertising | Consultants/ Polling | Equipment | Food | Rent | Transportation | Other | Business/ Corporation | Individual | PAC | | | Other | |
| Kenneth Ward | Falkville, AL 35622 1650 Wilson Mountain Road | | <input checked="" type="checkbox"/> | | | | | | | | | <input checked="" type="checkbox"/> | | | 8-1-2014 | \$1400.00 |
| Mitchell Sines | 35904 AL 2114 Sanson Ave Gardener, | | <input checked="" type="checkbox"/> | | | | | | | | | <input checked="" type="checkbox"/> | | | 8-5-2014 | \$17.23 |
| | | | <input checked="" type="checkbox"/> | | | | | | | | | | | | 8-10-2014 | \$20.00 |
| END OF LIST | | | | | | | | | | | | | | | | |
| TOTAL IN-KIND CONTRIBUTIONS THIS PAGE | | | | | | | | | | | | | | \$1437.23 | | |



FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Michelle James

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE (CHECK ONE) | | | | | | | | OTHER GIVE BRIEF EXPLANATION | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE |
|---|---|------------------------------------|-------------------------------------|----------------------|-------------------------|------|-------------|----------------|---------|------------------------------|-----------------------------------|-----------------------|
| | | Administrative | Advertising | Consultants/ Polling | Charitable Contribution | Food | Fundraising | Loan Repayment | Lodging | | | |
| (1005-) Lowe's | 615 George Wallace Dr. Gadsden, AL 35903 | | | | | | | | | SIGN POSTS | 8-3-2014 | \$43.85 |
| (1006-) Becky Downey | 204 Highland Ave NW Gadsden, AL 35901 | | <input checked="" type="checkbox"/> | | | | | | | Commercial Meetings | 8-4-2014 | \$35.00 |
| (1007-) Observer Supply | 224 S. 3rd St. Gadsden, AL Gadsden, AL | | | | | | | | | SIGN POSTS | 8-4-2014 | \$40.33 |
| (1008-) Kirwin's Hardware | 301 N. 12th Street Gadsden, AL 35901 | | | | | | | | | SIGN POSTS | 8-5-2014 | \$38.07 |
| Marvin's Hardware | 301 N. 12th Street Gadsden, AL Gadsden, AL | | | | | | | | | SIGN POSTS | 8-8-2014 | \$38.07 |
| Observer Supply | 224 S. 3rd Street Gadsden, AL 35901 | | <input checked="" type="checkbox"/> | | | | | | | Copies | 8-8-2014 | \$91.56 |
| U.S.P.S. | N. 26th Street Gadsden, AL Gadsden, AL 35901 | | | | | | | | | Stamps | 8-8-2014 | \$91.81 |
| Mission Baptist Church | 1115 Tuscaloosa Avenue Gadsden, AL 35901 | | <input checked="" type="checkbox"/> | | | | | | | Street Festival | 8-9-2014 | \$25.00 |

TOTAL EXPENDITURES THIS PAGE **\$ 403.69**