

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

FILED

AUG 29 2014

BOBBY M. JUNKINS
JUDGE OF PROBATE

Please Print in Ink or Type.

| | | | |
|---|--------------------|--|--|
| Name of Candidate or Elected Official <i>Mitchell James</i> | | Political Party/Ballot Affiliation <i>N/A</i> | |
| Office Sought or Held (include district or circuit number, if applicable) <i>Mayor - Gadsden, AL</i> | | | |
| Address <input type="checkbox"/> Check box if reporting new address <i>P.O. Box 4224</i> | | | |
| City <i>Gadsden</i> | State <i>AL</i> | ZIP Code <i>35904</i> | Telephone Number <i>(256) 490 9972</i> |

Type of Report (check one)

- Monthly Amended Monthly
 Weekly Amended Weekly

For Monthly Reports

Month in which the report is filed.

August

For Weekly Reports

Date of Friday in the week in which the report is filed.

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Total Number of Pages in Report

5

Summary of activity since last filed report

| | | | | |
|------------------------------------|---|----|---|---------------|
| 1 | Beginning balance (ending balance from previous filing) | | 1 | <i>756.73</i> |
| Cash Contributions | | | | |
| 2a | Itemized cash contributions (total from Form 2) | 2a | | <i>0</i> |
| 2b | Non-itemized cash contributions | 2b | | <i>0</i> |
| 2c | Total cash contributions (add lines 2a and 2b) | 2c | | <i>0</i> |
| In-Kind Contributions | | | | |
| 3a | Itemized in-kind contributions (total from Form 3) | 3a | | <i>90.00</i> |
| 3b | Non-itemized in-kind contributions | 3b | | <i>0</i> |
| 3c | Total in-kind contributions (add lines 3a and 3b) | 3c | | <i>90.00</i> |
| Receipts from Other Sources | | | | |
| 4a | Itemized Receipts from Other Sources (total from Form 4) | 4a | | <i>0</i> |
| 4b | Non-itemized Receipts from Other Sources | 4b | | <i>0</i> |
| 4c | Total receipts from other sources (add lines 4a and 4b) | 4c | | <i>0</i> |
| Expenditures | | | | |
| 5a | Itemized expenditures (total from Form 5) | 5a | | <i>415.64</i> |
| 5b | Non-itemized expenditures | 5b | | <i>0</i> |
| 5c | Total expenditures (add lines 5a and 5b) | 5c | | <i>415.64</i> |
| 6 | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 6 | | <i>341.09</i> |

Candidates for State Office: File this report with the Office of the Secretary of State

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought

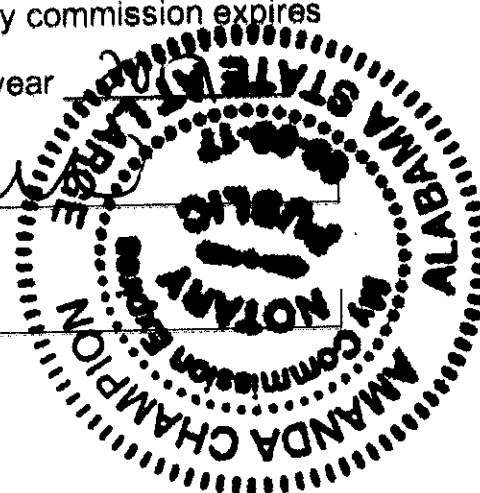
As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

[Signature] 8-28-14
 Signature of Candidate or Elected Official Date

Sworn to and subscribed before me this *29th* day of *August* of the year *2014*. My commission expires the *9th* day of *August* of the year _____

[Signature]
Signature of Notary Public

Amarda Champion
Print Notary's Name





FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Mitchell James

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE (CHECK ONE) | | | | | | | | | | | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE | | | |
|---|---|------------------------------------|-------------|--------------|---------|--------------|------|-------------|------|-----------|---------|-------------------------------------|-----------------------------------|-----------------------|------------------------------|---------|--------|
| | | Administrative | Advertising | Consultants/ | Polling | Contribution | Food | Fundraising | Loan | Repayment | Lodging | Transportation | | | OTHER GIVE BRIEF EXPLANATION | | |
| Gadsden Printing Co. | 35901 116 Broad St. Gadsden, AL | | ✓ | | | | | | | | | | | | | 9-25-14 | 70.85 |
| Gina May | Gadsden, AL 2610 Scenic Hwy. 35904 | | | | | | | | | | | | | | | 8-26-14 | 100.00 |
| Amanda Pruitt | Gadsden, AL 35904 22 E. Wilkerson Avenue | | | | | | | | | | | | | | | 8-26-14 | 75.00 |
| Piecan Leasing | Gadsden, AL 413 E. Mershon Blvd. 35903 | | | | | | | | | | | | | ✓ | | 8-27-14 | 169.79 |
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| | | | | | | | | | | | | TOTAL EXPENDITURES THIS PAGE | | | 415.64 | | |