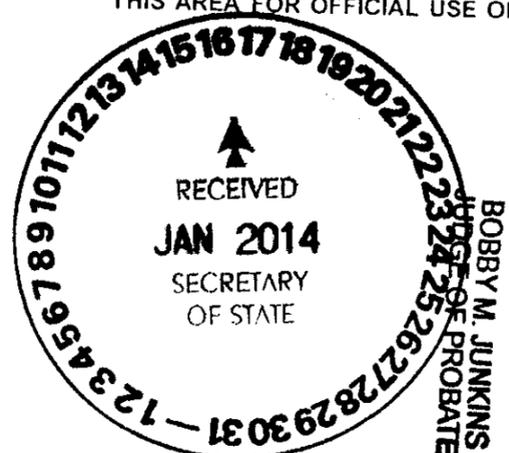


ALABAMA FAIR CAMPAIGN PRACTICES ACT  
**CANDIDATE / ELECTED OFFICIAL**  
**ANNUAL REPORT**  
**SUMMARY FORM 1A**

THIS AREA FOR OFFICIAL USE ONLY



**FILED**  
**JAN 21 2014**

Please Print in Ink or Type.

Name of Candidate or Elected Official MICHAEL TODD HINDSMAN		Political Party/Ballot Affiliation REPUBLICAN	
Office Sought or Held (include district or circuit number, if applicable) ETOWAH COUNTY BD OF EDUCATION PLACE 3			
Address <input type="checkbox"/> Check box if reporting new address 1171 LAKE FOREST DRIVE			
City SOUTHSIDE	State AL	ZIP Code 35907	Telephone Number 256-490-8391

Type of Report (check one)

- Annual Report for Year 2013  
 Termination Report  
 Amended Annual Report for Year \_\_\_\_\_

**SECTION I - Summary of activity from last filed report through December 31 of reporting year**

<b>1</b>	Beginning balance (ending balance from previous filing)		<b>1</b>	\$0.00
<b>Cash Contributions</b>				
<b>2a</b>	Itemized cash contributions (total from Form 2)	<b>2a</b>		
<b>2b</b>	Non-itemized cash contributions	<b>2b</b>		
<b>2c</b>	Total cash contributions (add lines 2a and 2b)	<b>2c</b>		\$0.00
<b>In-Kind Contributions</b>				
<b>3a</b>	Itemized in-kind contributions (total from Form 3)	<b>3a</b>		
<b>3b</b>	Non-itemized in-kind contributions	<b>3b</b>		
<b>3c</b>	Total in-kind contributions (add lines 3a and 3b)	<b>3c</b>		\$0.00
<b>Receipts from Other Sources</b>				
<b>4</b>	Total receipts from other sources (total from Form 4)	<b>4</b>		
<b>Expenditures</b>				
<b>5a</b>	Itemized expenditures (total from Form 5)	<b>5a</b>		
<b>5b</b>	Non-itemized expenditures	<b>5b</b>		
<b>5c</b>	Total expenditures (add lines 5a and 5b)	<b>5c</b>		\$0.00
<b>6</b>	Ending balance (add lines 1, 2c, & 4, then subtract line 5c)	<b>6</b>		\$0.00

**SECTION II - Summary of activity for entire reporting year - January 1st through December 31st**

<b>7</b>	Beginning balance (as of January 1 of reporting year)	<b>7</b>		\$0.00
<b>8</b>	Total cash contributions for year	<b>8</b>		
<b>9</b>	Total in-kind contributions for year	<b>9</b>		
<b>10</b>	Total receipts from other sources for year	<b>10</b>		
<b>11</b>	Total expenditures for year	<b>11</b>		
<b>12</b>	Ending balance (add lines 7, 8, & 10, then subtract line 11)	<b>12</b>		\$0.00
<b>13</b>	Total campaign debt (total debt owed as of December 31)	<b>13</b>		

Sworn to and subscribed before me this 14<sup>th</sup> day of January of the year 2014. My commission expires the 23<sup>rd</sup> day of October of the year 2016.

Jennifer Tidwell  
 Signature of Notary Public  
Jennifer J. Tidwell  
 Print Notary's Name

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

[Signature]  
 Signature of Candidate or Elected Official  
1/14/14  
 Date

**ANNUAL REPORT**