



MONTHLY & WEEKLY

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

FILED

JUN 03 2014

BOBBY M. JUNKINS
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official Michael Head		Political Party/Ballot Affiliation Republican	
Office Sought or Held (include district or circuit number, if applicable) Eaton County Coroner			
Address <input type="checkbox"/> Check box if reporting new address 305 Misthree Hollow Rd			
City Gadsden	State AL	ZIP Code 35901	Telephone Number 2563123811

Type of Report (check one)

- Monthly Amended Monthly
 Weekly Amended Weekly

For Monthly Reports
Month in which the report is filed.

May

For Weekly Reports
Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

Summary of activity since last filed report			
1	Beginning balance (ending balance from previous filing)		1 5560.00
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a —	
2b	Non-itemized cash contributions	2b —	
2c	Total cash contributions (add lines 2a and 2b)		2c 0.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a —	
3b	Non-itemized in-kind contributions	3b —	
3c	Total in-kind contributions (add lines 3a and 3b)	3c 0.00	
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a —	
4b	Non-itemized Receipts from Other Sources	4b —	
4c	Total receipts from other sources (add lines 4a and 4b)		4c 0.00
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a —	
5b	Non-itemized expenditures	5b —	
5c	Total expenditures (add lines 5a and 5b)		5c 0.00
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		6 5560.00

Candidates for State Office: File this report with the Office of the Secretary of State.
Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official: **Michael Head** Date: **6/3/14**

Sworn to and subscribed before me this **June** day of **June** of the year **2014**
the **6th** day of **February** of the year **2014**
Commission expires **February 8, 2018**

Signature of Notary Public: **Sonya Turner**
Print Notary's Name: **Sonya Turner**

