



FILED

OCT 01 2018

BOBBY M. JUNKINS
JUDGE OF PROBATE

Statement of Dissolution

FOR ELECTED OFFICIALS, CANDIDATES AND POLITICAL ACTION COMMITTEES

Please Print in Ink or Type.

Name of Candidate or Elected Official, or Political Committee <i>Mark Dailey</i>			
Office Sought or Held (include district or circuit number, if applicable) <i>Gadsden City Council District 5</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>2607 South 11th St.</i>			
City <i>Gadsden</i>	State <i>AL</i>	ZIP Code <i>35904</i>	Telephone Number <i>256-485-3710</i>

Report Status (check one)

- No report required because I have had no activity since the last reporting period
- Termination report attached

Note:

If you have had activity since the last report filed, you are responsible for filing the requisite **Annual Report** covering the last year of activity. However, the submission of a **Termination Report** along with the **Statement of Dissolution** will satisfy this requirement.

This statement dissolves the above-named Principal Campaign Committee or Political Action Committee as of the 29th day of August in the year 2018.

Pursuant to §17-5-7(a) [Code of Alabama, 1975], any excess funds shall be disposed of in the following manner:

New Foundations Fellowship the Well cashiers check

As required by the Alabama Fair Campaign Practices Act, I hereby swear, or affirm, to the best of my knowledge and belief that this Statement of Dissolution is true and correct.

	<u>10-01-2018</u>
Signature of Candidate or Elected Official, or Chairperson or Treasurer of Political Committee	Date



**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

ANNUAL

**Candidate & Elected Official
Campaign Finance Report
SUMMARY FORM 1A**

FILED

OCT 01 2018

**BOBBY M. JUNKINS
JUDGE OF PROBATE**

Please Print in Ink or Type.

Name of Candidate or Elected Official <i>Mark Dailley</i>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <i>Gadsden City Council District 5</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>2607 South 11th St.</i>			
City <i>Gadsden</i>	State <i>AL</i>	ZIP Code <i>35904</i>	Telephone Number <i>256-485-3710</i>

Calendar Year covered by this report. *2018*

Amended Annual Report
 Termination Report

Total Pages in Report Include this page in your count. *7*

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	<i>\$ 948.09</i>
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	<i>\$ 0</i>	
2b	Non-itemized cash contributions	2b	<i>\$ 0</i>	
2c	Total cash contributions (add lines 2a and 2b)	2c	<i>\$ 948.09</i>	\$ 0.00
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	<i>\$ 0.00</i>	
3b	Non-itemized in-kind contributions	3b	<i>\$ 0.00</i>	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	<i>\$ 0.00</i>	
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a	<i>\$ 0.00</i>	
4b	Total non-itemized receipts from other sources	4b	<i>\$ 0.00</i>	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	<i>\$ 0.00</i>	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	<i>\$ 948.09</i>	
5b	Non-itemized expenditures	5b	<i>\$ 0.00</i>	
5c	Total expenditures (add lines 5a and 5b)	5c	<i>\$ 948.09</i>	\$ 0.00
Expenditures on Line of Credit				
6a	Itemized expenditures on line of credit (total from Form 6)	6a	<i>\$ 0.00</i>	
6b	Non-itemized expenditures	6b	<i>\$ 0.00</i>	
6c	Total expenditures on line of credit (add lines 6a and 6b)	6c	<i>\$ 0.00</i>	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	<i>\$ 0.00</i>	


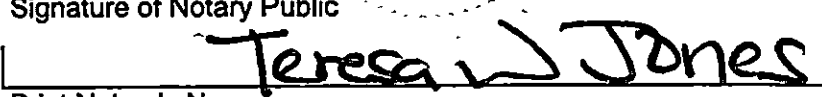
SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

8	Beginning balance (as of January 1 of reporting year)	8	<i>\$ 0</i>
9	Total cash contributions for year	9	<i>\$ 1144.00</i>
10	Total in-kind contributions for year	10	<i>\$ 1498.39</i>
11	Total receipts from other sources for year	11	<i>\$ 0</i>
12	Total expenditures for year	12	<i>\$ 1144.00</i>
13	Total expenditures on line of credit for year	13	<i>\$ 0</i>
14	Ending balance (add lines 8, 9, & 11, then subtract line 12)	14	<i>\$ 0.00</i>
15	Total campaign debt (total debt owed as of December 31)	15	<i>\$ 0</i>

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 1st day of Oct of the year 2018. My commission expires the 6th day of Jan of the year 2022.


Signature of Candidate or Elected Official Date 10-01-2018


Signature of Notary Public

Print Notary's Name



FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Mark Dailery

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Mark Dailery	35504 2607 South 11th St. Gadsden AL											8/27/18	\$ 877.67
Wells Fargo	301 5th Ave. NW Attalla, AL 35554											8/27/18	\$ 10.00
The Well	1403 Owens St. Gadsden, AL 35904											8/24/18	\$ 60.42
TOTAL EXPENDITURES THIS PAGE													\$ 948.09

