



Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

AUG 14 2020

SCOTT W. HASSELL
JUDGE OF PROBATE

Type of Report (check one)

- Monthly
- Amended Monthly
- Weekly
- Amended Weekly

For Monthly Reports
Month for which the report is filed.

August

For Weekly Reports
Date of Friday in the week for which the report is filed.

8/14/2020

Total Number of Pages in Report

6

Please Print in Ink or Type.

| | | | |
|---|-------------|--|----------------------------------|
| Name of Candidate or Elected Official Marcus (Mark) Arnett | | Political Party/Ballot Affiliation Republican | |
| Office Sought or Held (include district or circuit number, if applicable) Southside City Council - Place 5 | | | |
| Address <input type="checkbox"/> Check box if reporting new address 2805 Marshall Court | | | |
| City Southside | State AL | ZIP Code 35907 | Telephone Number 256-490-0233 |

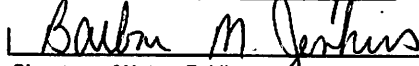
Summary of activity since last filed report


| | | | | |
|---------------------------------------|---|----|--------|---------|
| 1 | Beginning balance (ending balance from previous filing) | | 1 | \$39.77 |
| Cash Contributions | | | | |
| 2a | Itemized cash contributions (total from Form 2) | 2a | | |
| 2b | Non-itemized cash contributions | 2b | \$0.00 | |
| 2c | Total cash contributions (add lines 2a and 2b) | 2c | \$0.00 | |
| In-Kind Contributions | | | | |
| 3a | Itemized in-kind contributions (total from Form 3) | 3a | | |
| 3b | Non-itemized in-kind contributions | 3b | \$0.00 | |
| 3c | Total in-kind contributions (add lines 3a and 3b) | 3c | \$0.00 | |
| Receipts from Other Sources | | | | |
| 4a | Itemized Receipts from Other Sources (total from Form 4) | 4a | \$0.00 | |
| 4b | Non-itemized Receipts from Other Sources | 4b | \$0.00 | |
| 4c | Total receipts from other sources (add lines 4a and 4b) | 4c | \$0.00 | |
| Expenditures | | | | |
| 5a | Itemized expenditures (total from Form 5) | 5a | \$0.00 | |
| 5b | Non-itemized expenditures | 5b | \$0.00 | |
| 5c | Total expenditures (add lines 5a and 5b) | 5c | \$0.00 | |
| Expenditures on Line of Credit | | | | |
| 6a | Itemized expenditures (total from Form 6) | 6a | \$0.00 | |
| 6b | Non-itemized expenditures | 6b | \$0.00 | |
| 6c | Total expenditures on credit (add lines 6a and 6b) | 6c | \$0.00 | |
| 7 | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 7 | | \$39.77 |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.


 Signature of Candidate or Elected Official 18-14-20
 Date

Sworn to and subscribed before me this 14th day of Aug of the year 2020. My commission expires the 20th day of July of the year 2022.


 Signature of Notary Public
Barbara M. Jenkins
 Print Notary's Name

 **BARBARA M. JENKINS**
 Notary Public, Alabama State At Large
 My Commission Expires July 20, 2022



FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Marcus (Mark) Arnett

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE OF CONTRIBUTION (CHECK ONE) | | | | | DATE CONTRIBUTION RECEIVED (mo./day/yr.) | AMOUNT OF CONTRIBUTION |
|---|---|--|------------|-----|-------|----------|---|------------------------------|
| | | Business or Corporation | Individual | PAC | Other | Returned | | |
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| TOTAL CASH CONTRIBUTIONS THIS PAGE | | | | | | | \$0.00 | |



FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Marcus (Mark) Arnett

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

| CONTRIBUTOR (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | NATURE OF CONTRIBUTION (CHECK ONE) | | | | | | | | | | SOURCE (CHECK ONE) | | | | | DATE CONTRIBUTION RECEIVED (mo./day/yr.) | AMOUNT OF CONTRIBUTION |
|--|---|---------------------------------------|-------------|-------------------------|-----------|------|------|----------------|-------|--------------------------|------------|-----------------------|-------|--|--|--------|---|------------------------------|
| | | Administrative | Advertising | Consultants/ Polling | Equipment | Food | Rent | Transportation | Other | Business/ Corporation | Individual | PAC | Other | | | | | |
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| TOTAL IN-KIND CONTRIBUTIONS THIS PAGE | | | | | | | | | | | | | | | | \$0.00 | | |



FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: Marcus (Mark) Arnett

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

| SOURCE OF RECEIPT (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | FORM OF RECEIPT | | | COMPLETE THIS BLOCK IF RECEIPT IS A LOAN GUARANTORS (FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN) | RECEIPT SOURCE (CHECK ONE) | | | | | DATE RECEIVED (mo./day/yr.) | AMOUNT OF RECEIPT | |
|--|--|-----------------|------|-------|--|----------------------------|-----|------------|----------|-------|--------------------------------|-------------------|--|
| | | Interest | Loan | Other | | Lending Institution | PAC | Individual | Business | Other | | | |
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| TOTAL RECEIPTS THIS PAGE | | | | | | | | | | | \$0.00 | | |

