



**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

THIS AREA FOR OFFICIAL USE ONLY

FILED

JUL 18 2016

**BOBBY M. JUNKINS
JUDGE OF PROBATE**

**Waiver of Report
FOR CANDIDATES
(OPTIONAL FORM)**

Please Print in Ink or Type.

Name of Candidate M. LEWIS KENNEDY JR.		Political Party/Ballot Affiliation IND.	Type of Report (check one) <input type="checkbox"/> Monthly Report Month in which the report is filed. <input type="text"/> <input type="checkbox"/> Weekly Report Date that weekly report is due. <input type="text"/> <input checked="" type="checkbox"/> Annual Report Calendar year covered by this report. <input type="text"/> <i>(Note: This form is not for use by elected officials in lieu of an annual report.)</i>
Office Sought (include district or circuit number, if applicable) CITY COUNCIL - PLACE 2			
Address <input type="checkbox"/> Check box if reporting new address 4825 MURPHREE VALLEY ROAD			
City WALNUT GROVE	State AL	ZIP Code 35952	Telephone Number 205.589.4444

This form is not for use by principal campaign committees of elected, public officials.

In any reporting period, no campaign finance report is required if the appropriate filing threshold has not been reached by the candidate. The filing threshold is \$1,000, regardless of the office sought:

- ▶ \$1,000 - candidates for state offices
- ▶ \$1,000 - candidates for State Senate
- ▶ \$1,000 - candidates for State House of Representatives
- ▶ \$1,000 - candidates for district or circuit offices
- ▶ \$1,000 - candidates for local offices

I have not reached the filing threshold amount as set forth in the Fair Campaign Practices Act for the office for which I am seeking nomination or election.

This **OPTIONAL** form gives notice that no contribution or expenditure report will be submitted.

M. Lewis Kennedy Jr.
Signature of Candidate

14 JULY 16
Date