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MAY 03 2019

SCOTT W. HASSELL  
JUDGE OF PROBATE

# Statement of Dissolution

## FOR ELECTED OFFICIALS, CANDIDATES AND POLITICAL ACTION COMMITTEES

Please Print in Ink or Type.

Report Status (check one)

Name of Candidate or Elected Official, or Political Committee <i>Lishala Thomas</i>			
Office Sought or Held (include district or circuit number, if applicable) <i>Board of Education District 1</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>1316 Linden St</i>			
City <i>Gadsden</i>	State <i>AL</i>	ZIP Code <i>35903</i>	Telephone Number

- No report required because I have had no activity since the last reporting period
- Termination report attached

**Note:**  
If you have had activity since the last report filed, you are responsible for filing the requisite **Annual Report** covering the last year of activity. However, the submission of a **Termination Report** along with the **Statement of Dissolution** will satisfy this requirement.

This statement dissolves the above-named Principal Campaign Committee or Political Action Committee as of the 10th day of April in the year 2019.

Pursuant to §17-5-7(a) [Code of Alabama, 1975], any excess funds shall be disposed of in the following manner:

Released to Lishala Thomas.

As required by the Alabama Fair Campaign Practices Act, I hereby swear, or affirm, to the best of my knowledge and belief that this Statement of Dissolution is true and correct.

*Lishala Thomas*  
Signature of Candidate or Elected Official, or Chairperson or Treasurer of Political Committee

4-24-19  
Date

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MAY 3 1988

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STATE OF TEXAS  
COUNTY OF TARRANT  
JAMES EARL RAY  
MAY 3 1988

10-11  
MAY 3 1988  
2010

Released to District Attorney

4-24-88  
James Earl Ray

ANNUAL



**FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA**

THIS AREA FOR OFFICIAL USE ONLY

**FILED**

MAY 03 2019

**Candidate & Elected Official  
Campaign Finance Report  
SUMMARY FORM 1A**

SCOTT W. HASSELL  
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official <i>Lishala Thomas</i>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <i>Board of Education District 1</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>1316 Linden St</i>			
City <i>Gadsden</i>	State <i>AL</i>	ZIP Code <i>35903</i>	Telephone Number <i>256-553-1000</i>

Calendar Year covered by this report:

Amended Annual Report  
 Termination Report

Total Pages in Report Include this page in your count:

**SECTION I - Summary of activity from last filed report through December 31 of reporting year**

1	Beginning balance (ending balance from previous filing)		1	<i>127.81</i>
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)		2c	
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)		3c	
<b>Receipts from Other Sources</b>				
4a	Itemized receipts from other sources (total from Form 4)	4a		
4b	Non-itemized receipts from other sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)		4c	
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a		
5b	Non-itemized expenditures	5b	<i>109.99</i>	
5c	Total expenditures (add lines 5a and 5b)		5c	<i>109.99</i>
<b>Expenditures on Line of Credit</b>				
6a	Itemized expenditures on line of credit (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on line of credit (add lines 6a and 6b)		6c	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		7	<i>17.82</i>

**SECTION II - Summary of activity for entire reporting year - January 1st through December 31st**

8	Beginning balance (as of January 1 of reporting year)		8	
9	Total cash contributions for year		9	
10	Total in-kind contributions for year	10		
11	Total receipts from other sources for year		11	
12	Total expenditures for year		12	
13	Total expenditures on line of credit for year	13		
14	Ending balance (add lines 8, 9, & 11, then subtract line 12)		14	
15	Total campaign debt (total debt owed as of December 31)	15		

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

*Lishala Thomas* *5/3/19*  
Signature of Candidate or Elected Official Date

Sworn to and subscribed before me this *3rd* day of *May* of the year *2019*. My commission expires the *6th* day of *Jan* of the year *2022*.

*Jessica W. Jones*  
Signature of Notary Public  
*Jessica W. Jones*  
Print Notary's Name

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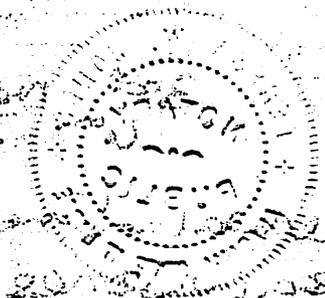
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JUDGE OF PROBATE

1918

PP. 101

PP. 101



PP. 106

Handwritten notes and signatures at the bottom right of the page.