



Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

FILED

JUL 31 2020

SCOTT W. HASSELL
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official <i>Larry Sandlin</i>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <i>Councilmember</i>			
Address <input type="checkbox"/> Check box if reporting new address. <i>7376 Ford Valley Rd.</i>			
City <i>Hokes Bluff</i>	State <i>AL</i>	ZIP Code <i>35905</i>	Telephone Number <i>256-504-3371</i>

Calendar Year covered by this report. *2020*

Amended Annual Report
 Termination Report

Total Pages in Report Include this page in your count. *6*

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c		\$0.00
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		<i>\$50.00</i>
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		<i>\$50.00</i>
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a		
4b	Total non-itemized receipts from other sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		<i>\$50.00</i>
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a		<i>\$50.00</i>
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c		<i>\$50.00</i>
Expenditures on Line of Credit				
6a	Itemized expenditures on line of credit (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on line of credit (add lines 6a and 6b)	6c		\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7		\$0.00

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

8	Beginning balance (as of January 1 of reporting year)	8		<i>\$0</i>
9	Total cash contributions for year	9		
10	Total in-kind contributions for year	10		<i>\$50.00</i>
11	Total receipts from other sources for year	11		
12	Total expenditures for year	12		<i>\$50.00</i>
13	Total expenditures on line of credit for year	13		
14	Ending balance (add lines 8, 9, & 11, then subtract line 12)	14		\$0.00
15	Total campaign debt (total debt owed as of December 31)	15		<i>\$0</i>

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Larry Sandlin
Signature of Candidate or Elected Official

7-30-20
Date

Sworn to and subscribed before me this 30 day of July of the year 2020. My commission expires the 2 day of July of the year 2022.

Boatman John
Signature of Notary Public

Lisa Couch Johnson
Print Notary's Name



FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: _____

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)						DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned			
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$0.00	

