

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

FILED

JUL 01 2016

BOBBY M. JUNKINS
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official LARRY P. MEANS		Political Party/Ballot Affiliation —	
Office Sought or Held (include district or circuit number, if applicable) MAYOR - CITY OF ATTALLA, AL.			
Address <input type="checkbox"/> Check box if reporting new address 1106 6TH ST. S.W.			
City ATTALLA	State AL.	ZIP Code 35954	Telephone Number 256-538-2014

Type of Report (check one)

- Monthly Amended Monthly
 Weekly Amended Weekly

For Monthly Reports
Month in which the report is filed.

JUNE

For Weekly Reports
Date of Friday in the week in which the report is filed.

—

Total Number of Pages in Report

5

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	387.25
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	0	
2b	Non-itemized cash contributions	2b	0	
2c	Total cash contributions (add lines 2a and 2b)	2c	0	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	0	
3b	Non-itemized in-kind contributions	3b	0	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	0	
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	1650.00	
4b	Non-itemized Receipts from Other Sources	4b	0	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	1650.00	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	1499.29	
5b	Non-itemized expenditures	5b	0	
5c	Total expenditures (add lines 5a and 5b)	5c	1499.29	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	537.96	

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

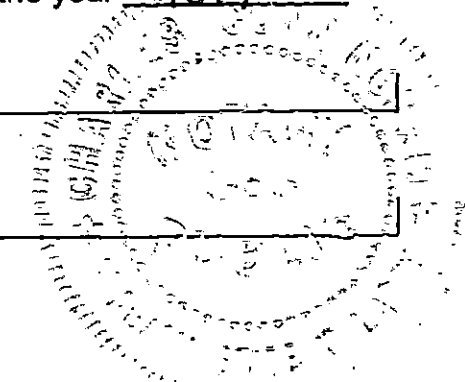
As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 1st day of July of the year 2016. My commission expires the 7th day of March of the year 2017.

Signature of Candidate or Elected Official: [Signature] Date: 7/1/16

Signature of Notary Public: Charles Cunningham

Print Notary's Name: Charles Cunningham





FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: LARRY P. MEANS

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
SANTOS PRINTING	508 BROAD STEET Gadsden, AL. 35903		✓									6-18-16	323. ⁹⁵
MODEL TEE'S	100 E. MAIN ST. CENTRE, AL. 35960		✓									6-15-16	577. ²⁰
DAKOTA Parrish	GALLANT Road #171 ATTALLA, AL. 35954		✓								SIGN PLACEMENT LABOR	6-24-16	220. ⁰⁰
HANNAH DUNNS	808 4th St. S.W. ATTALLA, AL. 35954	✓										6-26-16	150. ⁰⁰
Domino's Pizza	H'way # 77# (964) Gadsden, AL. 35902					✓					KICK-OFF BALLY	6-28-16	227. ⁶⁴
TOTAL EXPENDITURES THIS PAGE													1,499. ²⁹