

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

**Candidate & Elected Official
Campaign Finance Report
SUMMARY FORM 1**

FILED

MAY 01 2014

BOBBY M. JUNKINS
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official LANA GASKIN BELEN		Political Party/Ballot Affiliation REPUBLICAN	
Office Sought or Held (include district or circuit number, if applicable) COUNTY COMMISSIONER DISTRICT 4			
Address <input type="checkbox"/> Check box if reporting new address 308 ROSELAND DR.			
City RBC	State AL	ZIP Code 35906	Telephone Number (256) 481-2082

Type of Report (check one)

- Monthly Amended Monthly
 Weekly Amended Weekly

For Monthly Reports

Month in which the report is filed.

APRIL 2014

For Weekly Reports

Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	\emptyset
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a		\$3,160⁰⁰
2b	Non-itemized cash contributions	2b		\emptyset
2c	Total cash contributions (add lines 2a and 2b)	2c		\$3,160⁰⁰
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		\$150⁰⁰
3b	Non-itemized in-kind contributions	3b		\emptyset
3c	Total in-kind contributions (add lines 3a and 3b)	3c		\$150⁰⁰
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		\$3,300⁰⁰
4b	Non-itemized Receipts from Other Sources	4b		\emptyset
4c	Total receipts from other sources (add lines 4a and 4b)	4c		\$3,300⁰⁰
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a		\$6,412⁰⁰
5b	Non-itemized expenditures	5b		\emptyset
5c	Total expenditures (add lines 5a and 5b)	5c		\$6,412⁰⁰
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6		\$48⁰⁰

Candidates for State Office: File this report with the Office of the Secretary of State.

Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Lana Gaskin Belen 5/1/14
Signature of Candidate or Elected Official Date

Sworn to and subscribed before me this 1 day of May of the year 2014. My commission expires the 29th day of April of the year 2018.

Stephanie A. Downey
Signature of Notary Public
Stephanie A. Downey
Print Notary's Name

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL



FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: LANA GASCIN BELLER

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
TOP O' THE RIVER BILL & KAY SHARP ↓	1606 RAINBOW DR. GADSDEN, AL ↓ 35901	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	4/24/14	1200 ⁰⁰
NITA'S ROBIN STONE	3755 EVEREST DR. MONTGOMERY, AL 36106	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	4/25/14	500 ⁰⁰
BUTLER RECUPERES CONNIE & MACK BUTLER	207 ROSLAND DR. RBC. AL 35906	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	4/20/14	500 ⁰⁰
DR. MARSHALL'S STAYON MALOREY	20 INDIAN PINE TRACS W. GADSDEN, AL 35901	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	4/25/14	260 ⁰⁰
DANNA'S JEFF WILLIAMS	211 BEECH RIDGE ROAD GADSDEN, AL 35901	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	4/30/14	300 ⁰⁰
JERRY DON MARZEEY	110 COVERED BRIDGE RD. RBC. AL 35906	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	4/18/14	100 ⁰⁰
BETTY & JOHN E. GASCIN	954 LAKE VISTA DR. RAINBOW CITY, AL 35906	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	4/4/14	300 ⁰⁰
TOTAL CASH CONTRIBUTIONS THIS PAGE								3,160 ⁰⁰

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

FORM 3: In-Kind Contributions received by candidate or elected official



NAME OF CANDIDATE OR ELECTED OFFICIAL: LANA GASCIN BROWN

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)										SOURCE (CHECK ONE)				DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION	
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other					
TRUST TREASURER CONSTRUCTION - TRUST TREASURER	3053 STEELE STATION ROAD RAINBOW CITY, AL 35906		<input checked="" type="checkbox"/>									<input checked="" type="checkbox"/>					4/10/14	150 ⁰⁰
TOTAL IN-KIND CONTRIBUTIONS THIS PAGE																		
																		150 ⁰⁰

FORM 4: Receipts from Other Sources loans, interest, and other sources of income



NAME OF CANDIDATE OR ELECTED OFFICIAL: Laura Gascoin Belsun

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN GUARANTORS (FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN)	RECEIPT SOURCE (CHECK ONE)					DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT	
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business	Other			
LAND GASCOIN BELSUN	308 ROSEWARD DR R3C, AL 35906		<input checked="" type="checkbox"/>		LAND G. BELSUN 308 ROSEWARD DR R3C, AL 35906			<input checked="" type="checkbox"/>				4/3/14	\$ 3,300 ⁰⁰
TOTAL RECEIPTS THIS PAGE												\$ 3,300 ⁰⁰	

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL



FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Laura Gaston Beuten

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)								OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging			
VITAL SIGNS	3354 RAINBOW DR, RBC, AL 35906		<input checked="" type="checkbox"/>								4/5/14	2900 ⁰⁰
LAMAR SIGNS	2441 E MEIGHAN BUD GADSDEN, AL 35903		<input checked="" type="checkbox"/>								4/9/14	2200 ⁰⁰
GADSDEN SCREEN PRINT / GRAPHIC T'S	1001 SOUTH 4TH ST GADSDEN, AL 35901		<input checked="" type="checkbox"/>								4/30/14	1200 ⁰⁰
POST NET	3331 RAINBOW DR, RBC, AL 35906		<input checked="" type="checkbox"/>								4/15/14	112 ⁰⁰
TOTAL EXPENDITURES THIS PAGE											\$ 6,412 ⁰⁰	