

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY

FILED

JAN 31 2019

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

Name of Candidate or Elected Official Kent Back		Political Party/Ballot Affiliation Republican	
Office Sought or Held (include district or circuit number, if applicable) Gadsden City Council District 4			
Address <input type="checkbox"/> Check box if reporting new address 200 Wildhaven Circle			
City Gadsden	State AL	ZIP Code 35901	Telephone Number 256-504-3280

SCOTT W. HASSELL
JUDGE OF PROBATE

Type of Report (check one)
 Monthly
 Amended Monthly
 Weekly
 Amended Weekly

For Monthly Reports
Month for which the report is filed.
August 24, 2018

For Weekly Reports
Date of Friday in the week for which the report is filed.

Total Number of Pages in Report
6

Summary of activity since last filed report			
1	Beginning balance (ending balance from previous filing)		5216.70
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	200.00	
2b	Non-itemized cash contributions	0	
2c	Total cash contributions (add lines 2a and 2b)		200.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	0	
3b	Non-itemized in-kind contributions	0	
3c	Total in-kind contributions (add lines 3a and 3b)	\$0.00	
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	0	
4b	Non-itemized Receipts from Other Sources	0	
4c	Total receipts from other sources (add lines 4a and 4b)		0
Expenditures			
5a	Itemized expenditures (total from Form 5)	1545.90	
5b	Non-itemized expenditures	0	
5c	Total expenditures (add lines 5a and 5b)		1545.90
Expenditures on Line of Credit			
6a	Itemized expenditures (total from Form 6)	0	
6b	Non-itemized expenditures	0	
6c	Total expenditures on credit (add lines 6a and 6b)	\$0.00	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		3870.80

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Kent Back | 1-31-19
Signature of Candidate or Elected Official | Date

Sworn to and subscribed before me this 31st day of January of the year 2019. My commission expires the 1st day of June of the year 2019.

Debra L. Coleman
Signature of Notary Public

Debra L. Coleman
Print Notary's Name

FILED

JAN 19 1918

SCOTT W. HASSELL
JUDGE OF PROBATE



Handwritten signatures and notes:
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