



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY

FILED

JAN 30 2019

SCOTT W. HASSELL
JUDGE OF PROBATE

Calendar Year covered by this report. 2018

- Amended Annual Report
 Termination Report

Total Pages in Report Include this page in your count. 6

ANNUAL

Political Action Committee Campaign Finance Report SUMMARY FORM 1A

Please Print in Ink or Type.

Name of Political Committee (as appears on Statement of Organization) Kenneth Jason Wilson		Acronym for PAC	
Address (as appears on Statement of Organization) <input type="checkbox"/> Check box if reporting new address 525 Turrentine Avenue			
City Gadsden	State AL	ZIP Code 35901	Telephone Number 2563993738

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	\$909.55
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	\$1,250.00	
2b	Non-itemized cash contributions	2b	\$0.00	
2c	Non-itemized employee payroll contributions	2c	\$0.00	
2d	Total cash contributions (add lines 2a, 2b and 2c)	2d	\$1,250.00	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	\$1,250.00	
3b	Non-itemized in-kind contributions	3b	\$0.00	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$1,250.00	
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from	4a	\$0.00	
4b	Total non-itemized receipts from other sources	4b	\$0.00	
4c	Total itemized receipts from other sources (add lines 4a and 4b)	4c	\$0.00	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	\$1,818.99	
5b	Non-itemized expenditures	5b	\$340.56	
5c	Total expenditures (add lines 5a and 5b)	5c	\$2,159.55	
Expenditures on Line of Credit				
6a	Itemized expenditures (total from Form 6)	6a	\$0.00	
6b	Non-itemized expenditures	6b	\$0.00	
6c	Total expenditures (add lines 6a and 6b)	6c	\$0.00	
7	Ending balance (add lines 1, 2d, & 4c, then subtract line 5c)	7	\$0.00	

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

8	Beginning balance (as of January 1 of reporting year)	8	\$0.00
9	Total cash contributions for year	9	\$15,168.36
10	Total in-kind contributions for year	10	\$1,250.00
11	Total receipts from other sources for year	11	\$0.00
12	Total expenditures for year	12	\$15,168.36
13	Total expenditures on line of credit for year	13	\$0.00
14	Ending balance (add lines 8, 9, & 11, then subtract line 12)	14	\$0.00
15	Total campaign debt (total debt owed as of December 31)	15	\$0.00

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Chairperson or Treasurer of Political Committee: [Signature] Date: 1-29-19

Sworn to and subscribed before me this 30 day of Jan. of the year 2019. My commission expires the 24 day of Sept of the year 2020
Signature of Notary Public: Pam Bone
Print Notary's Name: Pam BONE



FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: Kenneth Jason Wilson

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN	RECEIPT SOURCE (CHECK ONE)					DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT	
		Interest	Loan	Other	GUARANTORS <small>[FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN]</small>	Lending Institution	PAC	Individual	Business	Other			
TOTAL RECEIPTS THIS PAGE												\$0.00	



Statement of Dissolution

FOR ELECTED OFFICIALS, CANDIDATES AND POLITICAL ACTION COMMITTEES

FILED

JAN 30 2019

SCOTT W. HASSELL
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official, or Political Committee Kenneth Jason Wilson			
Office Sought or Held (include district or circuit number, if applicable) Gadsden City Council - District 5			
Address <input type="checkbox"/> Check box if reporting new address 525 Turrentine Avenue			
City Gadsden	State AL	ZIP Code 35901	Telephone Number 256.399.3738

Report Status (check one)

- No report required because I have had no activity since the last reporting period
- Termination report attached

Note:

If you have had activity since the last report filed, you are responsible for filing the requisite **Annual Report** covering the last year of activity. However, the submission of a **Termination Report** along with the **Statement of Dissolution** will satisfy this requirement.

This statement dissolves the above-named Principal Campaign Committee or Political Action Committee as of the 31st day of December in the year 2018.

Pursuant to §17-5-7(a) [Code of Alabama, 1975], any excess funds shall be disposed of in the following manner:

N/A

As required by the Alabama Fair Campaign Practices Act, I hereby swear, or affirm, to the best of my knowledge and belief that this Statement of Dissolution is true and correct.

 | 1-29-19
 Signature of Candidate or Elected Official, or Chairperson or Treasurer of Political Committee | Date