



Waiver of Report FOR CANDIDATES (OPTIONAL FORM)

FILED

JUL 23 2018

BOBBY M. JUNKINS
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate <i>Joshua Frank Porter</i>		Political Party/Ballot Affiliation <i>Republican</i>	
Office Sought (include district or circuit number, if applicable) <i>City Council district 6</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>515 Webster St.</i>			
City <i>Gadsden</i>	State <i>Al</i>	ZIP Code <i>35904</i>	Telephone Number <i>256 613-4175</i>

Type of Report (check one)

<input type="checkbox"/> Monthly Report Month in which the report is filed.	
<input checked="" type="checkbox"/> Weekly Report Date that weekly report is due.	
<input type="checkbox"/> Annual Report Calendar year covered by this report.	

(Note: This form is not for use by elected officials in lieu of an annual report.)

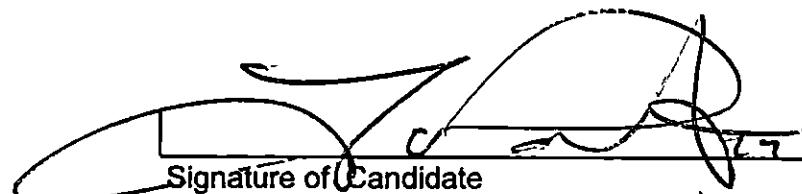
This form is not for use by principal campaign committees of elected, public officials.

In any reporting period, no campaign finance report is required if the appropriate filing threshold has not been reached by the candidate. The filing threshold is \$1,000, regardless of the office sought:

- ▶ \$1,000 - candidates for state offices
- ▶ \$1,000 - candidates for State Senate
- ▶ \$1,000 - candidates for State House of Representatives
- ▶ \$1,000 - candidates for district or circuit offices
- ▶ \$1,000 - candidates for local offices

I have not reached the filing threshold amount as set forth in the Fair Campaign Practices Act for the office for which I am seeking nomination or election.

This **OPTIONAL** form gives notice that no contribution or expenditure report will be submitted.


Signature of Candidate

Date 07-21-18