



**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

ANNUAL

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

FILED

JAN 31 2021

SCOTT W. HASSELL
JUDGE OF PROBATE

Please Print In Ink or Type.

Name of Candidate or Elected Official <i>Joseph Hutchins</i>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <i>Southside City Council</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>5116 Honeyuckle Ln W</i>			
City <i>Southside</i>	State <i>AL</i>	ZIP Code <i>35907</i>	Telephone Number <i>256-441-5840</i>

Calendar Year covered by this report. *2020*

Amended Annual Report
 Termination Report

Total Pages in Report Include this page in your count. *2*

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	<i>\$150.00</i>
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)		2c	<i>\$0.00</i>
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		<i>\$0.00</i>
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a		
4b	Total non-itemized receipts from other sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)		4c	<i>\$0.00</i>
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a		<i>\$145.00</i>
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)		5c	<i>\$145.00 - \$0.00</i>
Expenditures on Line of Credit				
6a	Itemized expenditures on line of credit (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on line of credit (add lines 6a and 6b)	6c		<i>\$0.00</i>
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		7	<i>\$5.00 - \$0.00</i>

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

8	Beginning balance (as of January 1 of reporting year)		8	
9	Total cash contributions for year		9	
10	Total in-kind contributions for year	10		
11	Total receipts from other sources for year		11	
12	Total expenditures for year		12	
13	Total expenditures on line of credit for year	13		
14	Ending balance (add lines 8, 9, & 11, then subtract line 12)		14	<i>\$0.00</i>
15	Total campaign debt (total debt owed as of December 31)	15		

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this _____ day of _____ of the year _____. My commission expires the _____ day of _____ of the year _____.

Joseph Hutchins | *1-31-21*
Signature of Candidate or Elected Official | Date

Signature of Notary Public

Print Notary's Name



Statement of Dissolution

FOR ELECTED OFFICIALS, CANDIDATES AND POLITICAL ACTION COMMITTEES

Please Print in Ink or Type.

Name of Candidate or Elected Official, or Political Committee <i>Joseph Hutchins</i>			
Office Sought or Held (include district or circuit number, if applicable) <i>Southside City Council</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>5116 Honeysuckle Ln W</i>			
City <i>Southside</i>	State <i>AL</i>	ZIP Code <i>35907</i>	Telephone Number <i>256-441-5840</i>

Report Status (check one)

- No report required because I have had no activity since the last reporting period
- Termination report attached

Note:

If you have had activity since the last report filed, you are responsible for filing the requisite **Annual Report** covering the last year of activity. However, the submission of a **Termination Report** along with the **Statement of Dissolution** will satisfy this requirement.

This statement dissolves the above-named Principal Campaign Committee or Political Action Committee as of the 1st day of February in the year 2021.

Pursuant to §17-5-7(a) [Code of Alabama, 1975], any excess funds shall be disposed of in the following manner:

Donation to Panther Youth Association

As required by the Alabama Fair Campaign Practices Act, I hereby swear, or affirm, to the best of my knowledge and belief that this Statement of Dissolution is true and correct.

<i>Joseph Hutchins</i>	<u>1-31-21</u>
Signature of Candidate or Elected Official, or Chairperson or Treasurer of Political Committee	Date