

ANNUAL



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

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# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

FILED

JAN 24 2017

BOBBY M. JUNKINS  
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official <b>Johnny Grant</b>		Political Party/Ballot Affiliation <b>Republican</b>	
Office Sought or Held (include district or circuit number, if applicable) <b>Etowah County Commissioner District 2</b>			
Address <input type="checkbox"/> Check box if reporting new address <b>880 Blackberry Lane</b>			
City <b>Gadsden</b>	State <b>Al</b>	ZIP Code <b>35903</b>	Telephone Number <b>256-492-6856</b>

Calendar Year covered by this report. **2016**

Amended Annual Report  
 Termination Report

Total Pages in Report Include this page in your count. **1**

### SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	<b>339.41</b>
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a	<b>-0-</b>	
2b	Non-itemized cash contributions	2b	<b>-0-</b>	
2c	Total cash contributions (add lines 2a and 2b)	2c	<b>-0-</b>	
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a	<b>-0-</b>	
3b	Non-itemized in-kind contributions	3b	<b>-0-</b>	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	<b>-0-</b>	
<b>Receipts from Other Sources</b>				
4a	Total itemized receipts from other sources (total from Form 4)	4a	<b>-0-</b>	
4b	Total non-itemized receipts from other sources	4b	<b>-0-</b>	
4c	Total itemized receipts from other sources (add lines 4a and 4b)	4c	<b>-0-</b>	
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a	<b>-0-</b>	
5b	Non-itemized expenditures	5b	<b>-0-</b>	
5c	Total expenditures (add lines 5a and 5b)	5c	<b>-0-</b>	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	<b>339.41</b>	

### SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

7	Beginning balance (as of January 1 of reporting year)	7	<b>-211.31</b>
8	Total cash contributions for year	8	<b>4700.00</b>
9	Total in-kind contributions for year	9	<b>517.23</b>
10	Total receipts from other sources for year	10	<b>-</b>
11	Total expenditures for year	11	<b>4149.28</b>
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)	12	<b>339.41</b>
13	Total campaign debt (total debt owed as of December 31)	13	<b>339.41</b>

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this **24** day of **Jan.** of the year **2017**. My commission expires the **22** day of **March** the year **2018**.

Signature of Candidate or Elected Official **1-21-17**  
Date

Signature of Notary Public  
**Sheri B. McGinnis**  
Print Notary's Name