

ALABAMA FAIR CAMPAIGN PRACTICES ACT  
**CANDIDATE / ELECTED OFFICIAL**  
**ANNUAL REPORT**  
**SUMMARY FORM 1A**

THIS AREA FOR OFFICIAL USE ONLY

**FILED**  
**JAN 30 2017**

Please Print in Ink or Type.

**BOBBY M. JUNKINS**  
**JUDGE OF PROBATE**

Name of Candidate or Elected Official Johnny Cannon		Political Party/Ballot Affiliation N/A	
Office Sought or Held (include district or circuit number, if applicable) City Council - District 6			
Address <input type="checkbox"/> Check box if reporting new address 7 Winona Avenue			
City Gadsden	State AL	ZIP Code 35904	Telephone Number 256-295-8261

**Type of Report (check one)**

Annual Report for Year 2016

Termination Report

Amended Annual Report for Year \_\_\_\_\_

SECTION I - Summary of activity from last filed report through December 31 of reporting year			
1	Beginning balance (ending balance from previous filing)		1 \$0.00
<b>Cash Contributions</b>			
2a	Itemized cash contributions (total from Form 2)	2a \$0.00	
2b	Non-itemized cash contributions	2b \$0.00	
2c	Total cash contributions (add lines 2a and 2b)	2c \$0.00	
<b>In-Kind Contributions</b>			
3a	Itemized in-kind contributions (total from Form 3)	3a \$0.00	
3b	Non-itemized in-kind contributions	3b \$0.00	
3c	Total in-kind contributions (add lines 3a and 3b)	3c \$0.00	
<b>Receipts from Other Sources</b>			
4	Total receipts from other sources (total from Form 4)	4 \$0.00	
<b>Expenditures</b>			
5a	Itemized expenditures (total from Form 5)	5a \$0.00	
5b	Non-itemized expenditures	5b \$0.00	
5c	Total expenditures (add lines 5a and 5b)	5c \$0.00	
6	Ending balance (add lines 1, 2c, & 4, then subtract line 5c)	6 \$0.00	

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st			
7	Beginning balance (as of January 1 of reporting year)	7 \$0.00	
8	Total cash contributions for year	8 \$0.00	
9	Total in-kind contributions for year	9 \$0.00	
10	Total receipts from other sources for year	10 \$0.00	
11	Total expenditures for year	11 \$0.00	
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)	12 \$0.00	
13	Total campaign debt (total debt owed as of December 31)	13	

Sworn to and subscribed before me this 26<sup>th</sup> day of Jan. of the year 2017. My commission expires the 28<sup>th</sup> day of March of the year 2017.

Iva Nelson  
 Signature of Notary Public  
Iva Nelson  
 Print Notary's Name

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Johnny Cannon  
 Signature of Candidate or Elected Official  
1/26/17  
 Date

ANNUAL REPORT