

ALABAMA FAIR CAMPAIGN PRACTICES ACT
CANDIDATE / ELECTED OFFICIAL
ANNUAL REPORT
SUMMARY FORM 1A

THIS AREA FOR OFFICIAL USE ONLY



SEP 14 2020

SCOTT W. HASSELL
 JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official JOHN C. HATLEY		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) COUNCIL			
Address <input type="checkbox"/> Check box if reporting new address 2491 BURNS ST			
City SOUTHSIDE	State AL	ZIP Code 35907	Telephone Number (256) 442-6974

Type of Report (check one)

- Annual Report for Year _____
 Termination Report
 Amended Annual Report for Year _____

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)	1	\$250.00
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	500.00
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	2c	500.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	
Receipts from Other Sources			
4	Total receipts from other sources (total from Form 4)	4	
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	750.00
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	750.00
6	Ending balance (add lines 1, 2c, & 4, then subtract line 5c)	6	0

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

7	Beginning balance (as of January 1 of reporting year)	7	
8	Total cash contributions for year	8	
9	Total in-kind contributions for year	9	
10	Total receipts from other sources for year	10	
11	Total expenditures for year	11	
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)	12	
13	Total campaign debt (total debt owed as of December 31)	13	

Sworn to and subscribed before me this 8th day of Sept of the year 2020. My commission expires the 2nd day of March of the year 2020.

Cynthia B. Osborne
 Signature of Notary Public
Cynthia B. Osborne
 Print Notary's Name

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

John C. Hatley | 9/8/20
 Signature of Candidate or Elected Official | Date

FILED

NOV 19 1952

FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C.

MEMORANDUM FOR THE DIRECTOR

DATE: 11/19/52

FROM: SAC, [illegible]

SUBJECT: [illegible]

[illegible]

[illegible]

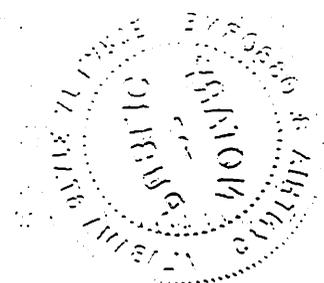
[illegible]

[illegible]

[illegible]

[illegible]

[illegible]



[Handwritten signature]



Statement of Dissolution

FOR ELECTED OFFICIALS, CANDIDATES AND POLITICAL ACTION COMMITTEES

Please Print in Ink or Type.

Name of Candidate or Elected Official, or Political Committee JOHN C. HATLEY			
Office Sought or Held (include district or circuit number, if applicable) COUNCIL			
Address <input type="checkbox"/> Check box if reporting new address 2491 BURNS ST			
City SOUTHSIDE	State AL	ZIP Code 35907	Telephone Number (256) 312-5541

Report Status (check one)

- No report required because I have had no activity since the last reporting period
- Termination report attached

Note:

If you have had activity since the last report filed, you are responsible for filing the requisite **Annual Report** covering the last year of activity. However, the submission of a **Termination Report** along with the **Statement of Dissolution** will satisfy this requirement.

This statement dissolves the above-named Principal Campaign Committee or Political Action Committee as of the 1ST day of SEPTEMBER in the year 2020.

Pursuant to §17-5-7(a) [Code of Alabama, 1975], any excess funds shall be disposed of in the following manner:

As required by the Alabama Fair Campaign Practices Act, I hereby swear, or affirm, to the best of my knowledge and belief that this Statement of Dissolution is true and correct.

	<u>9/1/20</u>
Signature of Candidate or Elected Official, or Chairperson or Treasurer of Political Committee	Date