

ANNUAL



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

FILED

JAN 13 2014

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BOBBY M. JUNKINS
JUDGE OF PROBATE

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JAN 13 2014

BOBBY M. JUNKINS
JUDGE OF PROBATE

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

Please Print in Ink or Type.

Name of Candidate or Elected Official JOHN C. HATLEY		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) COUNCIL			
Address <input type="checkbox"/> Check box if reporting new address 2491 BURNS ST			
City SOUTHSIDE	State AL	ZIP Code 35907	Telephone Number (256) 442-6974

Calendar Year covered by this report.

2013

- Amended Annual Report
 Termination Report

Total Pages in Report Include this page in your count.

1

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	ϕ
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a		ϕ
2b	Non-itemized cash contributions	2b		ϕ
2c	Total cash contributions (add lines 2a and 2b)		2c	ϕ
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		ϕ
3b	Non-itemized in-kind contributions	3b		ϕ
3c	Total in-kind contributions (add lines 3a and 3b)	3c		ϕ
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a		ϕ
4b	Total non-itemized receipts from other sources	4b		ϕ
4c	Total receipts from other sources (add lines 4a and 4b)		4c	ϕ
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a		ϕ
5b	Non-itemized expenditures	5b		ϕ
5c	Total expenditures (add lines 5a and 5b)		5c	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		6	ϕ

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

7	Beginning balance (as of January 1 of reporting year)		7	ϕ
8	Total cash contributions for year		8	ϕ
9	Total in-kind contributions for year	9		ϕ
10	Total receipts from other sources for year		10	ϕ
11	Total expenditures for year		11	ϕ
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)		12	ϕ
13	Total campaign debt (total debt owed as of December 31)	13		ϕ

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 9 day of Jan of the year 14. My commission expires the 2 day of Mar of the year 2014.

John C Hatley
Signature of Candidate or Elected Official

1/9/14
Date

Cynthia B Osborne
Signature of Notary Public
Cynthia B Osborne
Print Notary's Name