

FILED

AUG 27 2020

SCOTT W. HASSELL
JUDGE OF PROBATE

ANNUAL



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

Please Print in Ink or Type.

Name of Candidate or Elected Official JOE W. HEREFORD		Political Party/Balot Affiliation N/A	
Office Sought or Held (Include district or circuit number, if applicable) ATTALLA CITY COUNCIL DISTRICT 4			
Address <input type="checkbox"/> Check box if reporting new address P.O. BOX 745			
City ATTALLA	State AL	ZIP Code 35954	Telephone Number 256-312-3051

Calendar Year covered by this report. 2020

Amended Annual Report
 Termination Report

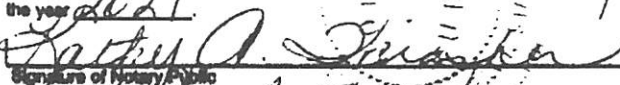
Total Pages in Report include this page in your count. 1

SECTION I - Summary of activity for entire reporting year - January 1st through December 31st			
1	Beginning balance (ending balance from previous filing)		\$0.00
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	\$0.00	
2b	Non-Itemized cash contributions	\$0.00	
2c	Total cash contributions (add lines 2a and 2b)		\$0.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	\$3,744.14	
3b	Non-Itemized in-kind contributions		
3c	Total in-kind contributions (add lines 3a and 3b)	\$3,744.14	
Receipts from Other Sources			
4a	Total itemized receipts from other sources (total from Form 4)	\$0.00	
4b	Total non-itemized receipts from other sources	\$0.00	
4c	Total receipts from other sources (add lines 4a and 4b)		\$0.00
Expenditures			
5a	Itemized expenditures (total from Form 5)	\$3,744.14	
5b	Non-Itemized expenditures		
5c	Total expenditures (add lines 5a and 5b)		\$3,744.14
Expenditures on Line of Credit			
6a	Itemized expenditures on line of credit (total from Form 6)		
6b	Non-Itemized expenditures		
6c	Total expenditures on line of credit (add lines 6a and 6b)	\$0.00	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		(\$3,744.14)

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st			
8	Beginning balance (as of January 1 of reporting year)		\$0.00
9	Total cash contributions for year		\$0.00
10	Total in-kind contributions for year	\$3,744.14	
11	Total receipts from other sources for year		\$0.00
12	Total expenditures for year		\$3,744.14
13	Total expenditures on line of credit for year	\$0.00	
14	Ending balance (add lines 8, 9, & 11, then subtract line 12)		(\$3,744.14)
15	Total campaign debt (total debt owed as of December 31)	\$0.00	

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.


Signature of Candidate or Elected Official 12/26/20
Date

Sworn to and subscribed before me this 26 day of August of the year 2020. My commission expires the 17 day of May of the year 2021.

Signature of Notary Public
Kathy A. Thrasher
Print Notary's Name