



FILED

SEP 14 2020

Statement of Dissolution

FOR ELECTED OFFICIALS, CANDIDATES AND POLITICAL ACTION COMMITTEES

SCOTT W. HASSELL
JUDGE OF PROBATE

Please Print in Ink or Type.

Report Status (check one)

Name of Candidate or Elected Official, or Political Committee Jeffrey Alan Prince (Jeff)			
Office Sought or Held (include district or circuit number, if applicable) City Council Rainbow City Place 3			
Address <input type="checkbox"/> Check box if reporting new address 104 Covered Bridge Rd			
City Rainbow City	State AL	ZIP Code 35906	Telephone Number (256) 438-0133

- No report required because I have had no activity since the last reporting period
- Termination report attached

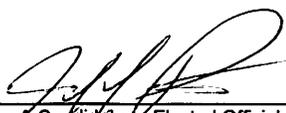
Note:
If you have had activity since the last report filed, you are responsible for filing the requisite **Annual Report** covering the last year of activity. However, the submission of a **Termination Report** along with the **Statement of Dissolution** will satisfy this requirement.

This statement dissolves the above-named Principal Campaign Committee or Political Action Committee as of the 14th day of September in the year 2020.

Pursuant to §17-5-7(a) [Code of Alabama, 1975], any excess funds shall be disposed of in the following manner:

N/A

As required by the Alabama Fair Campaign Practices Act, I hereby swear, or affirm, to the best of my knowledge and belief that this Statement of Dissolution is true and correct.



 Signature of Candidate or Elected Official, or Chairperson or Treasurer of Political Committee

 Date