



FILED

# Appointment of Principal Campaign Committee

JUL 21 2020

SCOTT W. HASSELL  
JUDGE OF PROBATE

Please print in ink or type.

This form is due within **five (5)** calendar days of reaching the threshold amount, or within **five (5)** calendar days of qualifying with a political party, or within **five (5)** calendar days of filing a petition as an independent candidate.

Full Name of Candidate <i>Jeffrey Alan Prince</i>			
Office Sought (include district or circuit number, if applicable) <i>Rainbow City Council Place 3</i>		Political Party / Ballot Affiliation	
Address of the Committee (street or post office box) <i>104 Covered Bridge Rd</i>			
City <i>Rainbow City</i>	State <i>AL</i>	ZIP Code <i>35906</i>	Telephone Number <i>(205) 438-0133</i>

Type of Committee (check one)

- I appoint myself as the sole member of my principal campaign committee.
- I hereby appoint the individuals listed below to act as my principal campaign committee.

If you are appointing others to serve as your committee, you must select at least two members. You may appoint up to five members. One member should be designated as the chairperson of the committee. A second member should be designated as the treasurer. Please clearly print their names and addresses in the spaces below. Each appointee must sign his or her name.

Candidates who choose to be the sole member of their principal campaign committee must choose a designee to dissolve the committee due to the possibility of death or incapacitation of the candidate.

Chairperson		
Full Name	Email Address	
Address (street or post office box)		
City	State	ZIP Code
Signature of Appointee		

Treasurer		
Full Name	Email Address	
Address (street or post office box)		
City	State	ZIP Code
Signature of Appointee		

Committee Member		
Full Name	Email Address	
Address (street or post office box)		
City	State	ZIP Code
Signature of Appointee		

Committee Member		
Full Name	Email Address	
Address (street or post office box)		
City	State	ZIP Code
Signature of Appointee		

Committee Member		
Full Name	Email Address	
Address (street or post office box)		
City	State	ZIP Code
Signature of Appointee		

Committee Dissolution Designee		
Full Name <i>Bevin Snow Prince</i>	Email Address <i>Jeff@BevinPrince.com</i>	
Address (street or post office box) <i>104 Covered Bridge Rd</i>		
City <i>Rainbow City</i>	State <i>AL</i>	ZIP Code <i>35906</i>
Signature of Appointee <i>Bevin Prince</i>		

### Where to file this form ...

- State candidates file with the Office of the Secretary of State.\*
- County candidates must file electronically at [fcpa.alabamavotes.gov](http://fcpa.alabamavotes.gov)
- Municipal candidates file with the county judge of probate.

\* This form does not establish electronic filing. To file electronically, visit [fcpa.alabamavotes.gov](http://fcpa.alabamavotes.gov) and click "Committee Registration."

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the information contained herein is true and correct.

  
Signature of elected official or candidate

*1/7/21/20*  
Date