

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

**FILED**

FEB 28 2014

BOBBY M. JUNKINS  
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official <b>Jeff Overstreet</b>		Political Party/Ballot Affiliation <b>Republican</b>	
Office Sought or Held (include district or circuit number, if applicable) <b>Etowah County Commission District 4</b>			
Address <input type="checkbox"/> Check box if reporting new address <b>101 Roseland Dr</b>			
City <b>Rainbow City</b>	State <b>Al.</b>	ZIP Code <b>35906</b>	Telephone Number <b>(256)</b>

Type of Report (check one)

- Monthly  Amended Monthly  
 Weekly  Amended Weekly

For Monthly Reports  
Month in which the report is filed.

**Feb 2014**

For Weekly Reports  
Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

Summary of activity since last filed report			
1	Beginning balance (ending balance from previous filing)		1 81,73
<b>Cash Contributions</b>			
2a	Itemized cash contributions (total from Form 2)	2a	1300.00
2b	Non-itemized cash contributions	2b	1,025.00
2c	Total cash contributions (add lines 2a and 2b)	2c	2325.00
<b>In-Kind Contributions</b>			
3a	Itemized in-kind contributions (total from Form 3)	3a	0
3b	Non-itemized in-kind contributions	3b	0
3c	Total in-kind contributions (add lines 3a and 3b)	3c	0
<b>Receipts from Other Sources</b>			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	2600.00
4b	Non-itemized Receipts from Other Sources	4b	0
4c	Total receipts from other sources (add lines 4a and 4b)	4c	2600.00
<b>Expenditures</b>			
5a	Itemized expenditures (total from Form 5)	5a	2610.17
5b	Non-itemized expenditures	5b	0
5c	Total expenditures (add lines 5a and 5b)	5c	2610.17
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	2396.56

Candidates for State Office: File this report with the Office of the Secretary of State  
 Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

*Jeff Overstreet*  
 Signature of Candidate or Elected Official Date **2-28-14**

Sworn to and subscribed before me this 28 day of Feb of the year 2014. My commission expires the 22 day of March of the year 2014.

*Sheri B. McGinnis*  
 Signature of Notary Public  
 Sheri B. McGinnis  
 Print Notary's Name

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL



**FORM 2: Contributions received by candidate or elected official**

NAME OF CANDIDATE OR ELECTED OFFICIAL: Jeff Overstreet

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Josh Sullivan	104 Roseland Dr. Rainbow City, AL 35916		<input checked="" type="checkbox"/>				2-27-14	250. <sup>00</sup>
Peter Gregerson Sr.	2738 Hilltop Circle Gadsden, AL 35904		<input checked="" type="checkbox"/>				2-27-14	200. <sup>00</sup>
Craig Inzer	143 Fairwaks Circle Gadsden, AL 35901		<input checked="" type="checkbox"/>				2-27-14	500. <sup>00</sup>
MARTIAN FORD	825 Country Club Dr. Gadsden, AL 35901		<input checked="" type="checkbox"/>				2-20-14	150. <sup>00</sup>
Gadsden Tool Inc	PO, Box 479 Gadsden, AL 35902	<input checked="" type="checkbox"/>					2-27-14	200. <sup>00</sup>
<b>TOTAL CASH CONTRIBUTIONS THIS PAGE</b>								1300. <sup>00</sup>

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

**FORM 3: In-Kind Contributions received by candidate or elected official**



NAME OF CANDIDATE OR ELECTED OFFICIAL: Jeff Overstreet

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)								SOURCE (CHECK ONE)				DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other		
<b>TOTAL IN-KIND CONTRIBUTIONS THIS PAGE</b>															
\$															



# FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: JEFF OVERSTREET

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN GUARANTORS (FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN)	RECEIPT SOURCE (CHECK ONE)					DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT	
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business	Other			
JEFF Overstreet	101 Roseland Dr RBCA1 35906		<input checked="" type="checkbox"/>		JEFF Overstreet 101 Roseland Dr, RBCA1 35906			<input checked="" type="checkbox"/>				2-20-14	2600.00
<b>TOTAL RECEIPTS THIS PAGE</b>													2600.00

**FORM 5: Expenditures by political action committee**  
 NAME OF POLITICAL ACTION COMMITTEE: Jeff Overstreet



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)								OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging			
Lamar Signs	P.O. Box 96036 Baton Rouge, La 70896		✓								2/19/14	1640. <sup>00</sup>
Mapco Mart	25 Steele Stn Rd. Rainbow City AL 35906					✓					2/27/14	16. <sup>29</sup>
Academy Sports	George Wallace Dr Gadsden, AL, 35901					✓					2/27/14	38. <sup>44</sup>
Office Max	530 George Wallace Dr Gadsden, AL, 35901					✓					2/19, 2/16, 2/17/14	195. <sup>32</sup>
Sam's Club	3053 John Hawkins Pkwy. Hoover, AL, 35244					✓					2/26/14	105. <sup>22</sup>
USPS	125A Hwy 77 Southside, AL, 35907					✓					2/18/14	249. <sup>90</sup>
Messenger News	408 Broad St. Gadsden, AL, 35901		✓								2/14/14	365. <sup>00</sup>
<b>TOTAL EXPENDITURES THIS PAGE</b>											2610. <sup>17</sup>	